

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JUNE 26, 1902.

VOL. IV, NO. 33.

"The greatest natural gift is the gift of propagandism. It involves not only the ability to perceive clearly,

## A Gift.

and to feel deeply, but also the inner impulse to express one's thought and feeling, and to win over others to the same belief as that which we cherish ourselves. Men fail in the Christian ministry for lack of this spirit of propagandism. They are interested in the gospel as a mere matter of intellectual curiosity; they are men of learning; they rest personally upon Jesus Christ as their Savior. But they were never born with a will to command others. They are silent, reserved, introspective. Such men may make investigation, but they can never make teachers; they can never make preachers."—Ex.

"The majority of people when they see liquor laws violated pass by on the other side and do nothing. In

## One Man.

Milwaukee a few Sundays ago, Rev. W. A. Spinney boldly approached a saloon keeper who had just opened for business in a noisy way on Sunday and told him to close up or he would have the State law on him. In spite of the fact that the city authorities allowed the other saloons to keep open in violation of the State law, this saloon keeper closed his doors in answer to the pastor's warning. If one lone, modest pastor has such authority on "law enforcement" with the saloon keeper, what might not the whole body of Christian people in the community do if they should combine and say to the saloon, 'You must close up?' The saloon would evidently close its 'sin blistering' business."—Ram's Horn.

"President Roosevelt has fully measured the saloon business, and has not hesitated to utter his condemnation

## Condemned.

of it. At the time he was president of the Police Board of New York City he wrote these words to McClure's Magazine: 'The liquor business is certainly not a business which stands well in comparison with other occupations. It tends to produce criminality in the population at large, and law-breaking among the saloon keepers themselves. In every civilized community saloon keepers are hampered by more or less rigid restrictions. They do harm enough as it is; but without these restrictions they would do indefinitely more. In some localities it is possible not merely to restrict but to stop the traffic altogether. In large cities this is not possible; but it is entirely possible to hedge the trade so as to minimize its attendant evils. When the liquor men are allowed to do as they wish,

they are sure to debauch not only the body social, but the body political also.'"—Ram's Horn.

To the careful observer and earnest enthusiast for a higher and better life on the farm, there comes a thought true and forcible,—are we educating toward the farm or away from it? We look at our primary schools, our high schools, and do we not see the tendency almost wholly against the farm? There is a remarkable development and interest in agricultural education in Europe, where it is common for agriculture to be taught in every grade, from the primary school through the college. What is the tendency in this agricultural nation of ours? Too often, we fear, away from the farm. The common school recruits the academy, the college, the university; but does it recruit the agricultural and mechanical college, or do what it ought to recruit the ranks of good farmers? May we not hope the time is near at hand when agriculture will be taught not only in the common schools, but the high schools as well?

Gov. Hoard says: "Is there any good reason why this farmer's school, the country school should not teach the farm boy the elements of agriculture; give him some knowledge of the technical terms he must meet in farm journals and farm books, and start him on the road to larger study and stronger love for farm life, and thus save him from deserting the farm? All over Europe there is a great revival of agricultural education in the primary schools; when that is done here, you will have larger use and destiny for the experiment station and the agricultural college."—Dr. C. W. Burkett, in Ex.

In view of the fact of the usual confusion and delay incident to the organization of our State Convention, it is

## A Suggestion.

evident to our mind that something is needed to facilitate our work at this point. If we could organize in a few minutes, we could utilize profitably two or more hours that are under the present arrangement lost. With a view to making our convention more efficient, we would suggest that the secretary take his position in some convenient room or place, at 8 o'clock on the morning of the meeting of the convention, in connection with the building in which the convention is to be held, and enroll the delegates as they come in; and let it be understood that no one is entitled to participate in the organization of the body until he has registered with the secretary. By this means a list of the names of all those who reach the

house by 10 a. m., could be completed and then read immediately on calling the convention to order, and in 30 minutes the body could be organized and ready for business. There is no reason that appears to us why we might not enroll the delegation in this way. When the list is read by the secretary before the convention, such corrections could be made as might appear right. This arrangement could not well go into effect until our session in 1903.

If the arrangement suggested to have the secretary enroll the names is not the best plan, let some brother offer a better one. We are sure the secretary could in this way prepare a list with fewer errors than would result in the present manner of making out list.

It is of great importance that we have a great meeting at Water Valley. It should

## The Convention.

be characterized by gratitude and praise for the largeness of God's blessing upon us during the closing conventional year. Another mark should be our manifest waiting for the guidance and power of the Holy Spirit. "In honor preferring one another" should be a characteristic too. Of course, the one absorbing, overshadowing question of missions should stand out prominent in every feature and phase of this great body.

Our conventions have been very harmonious and helpful to the cause of Christ. Let each one of us strive to make the coming one the best in our history. According to our way of thinking, there is no where to be found a better spirited body of men. In the main the speeches are well-timed and wise. If occasionally a brother who does not know any better has acted the fool, the body has generally thrown over him the broad mantle of charity or forbearance, and almost smothered him to death. Possibly he never will be heard from again.

But where one brother goes off half-cocked, hitting where he did not aim, and sometimes doing great damage, one hundred level-headed and well-aimed speeches are made with telling effect for good.

Once more: If every brother who speaks will only bear in mind that there are some other brethren in the house who might wish to speak, it might help the cause. It is not just to any one brother that he should do nearly all the speaking when there are others who are willing to help. Now let the addresses of welcome and response be short and at the proper time, and we shall be under good headway for efficient work.

Right education for its children is the most important business of the south.—Manufacturer's Record.



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## The Eldorado Outrage!

Many crimes have been committed against the negro since he was decoyed from the peaceful shades of his native land, "for revenue" transported to this and other cotton fields. For over two hundred years, he has been a slave master well—mostly in the cotton fields of the south. For nearly four years now, he has been a free man, and the most part making his home with his white master, who has done much for him; and some things against him, of which we will seek to palliate nor defend just now. He early fell into the hands of his northern friends (?), who, as long as he was "down south," loved him with a very great love. To defend him against wrongs some imaginary and some real, the north was willing to forever cut the friendship of their brothers in the south, not only their friendship, but their throats as well. They have turned all the world upside down to show that the south was robbing the negro. And in their madness and folly they were willing to arm the negro with shot-gun and torch and turn him loose upon men, women and children to do his worst, incited and urged on by his merciless friends in white from the north.

But the outbreak of the centuries has been committed, not "down south," amid a semi-civilized people, of whom nothing better was to be expected; but away up north, in the Commonwealth of Illinois, the home, not of Jefferson Davis and his henchmen (?), but of their descendants, but of Abraham Lincoln and U. S. Grant! Last week in the town of Eldorado, Illinois, a negro school, headed after that of Booker Washington's at Kegeee, Alabama, while industriously and peaceably pursuing its work was set upon by a howling mob of white men, with bludgeons, pistols, and stones, driving the faculty and students, bruised and bleeding from the town, wrecking the buildings, destroying the gardens, and ruining the grounds. And all this because an effort was being put forth, by the

negro for the negro, to give himself an industrial education!

It is time for Illinois to come off the perch. More race trouble between the whites and blacks has occurred in Illinois, in the last five years, than in Mississippi, and Mississippi never did pretend to love the negro to death; however she has a record that Illinois might be proud of in the direction of real genuine helpfulness to the brother in black. No such crime as that at Eldorado could have taken place in Mississippi. Poor as she is, Mississippi has spent millions of dollars in trying to give the negro a literary education, and not once have the teachers and pupils been driven from their work. We do some ugly things "down south," but we have not yet run down so low, that we will mob a school, and especially a negro school in times of peace. Shame on the north! Shame on Illinois! Shame on Eldorado! Your boasting of love for the negro in vain, until you rise up and right the wrong, the outrage upon civilization just committed.

## Men and Women of Israel, Attention!!

Matters of the gravest import are now engaging the attention of the people of Hinds County and the city of Jackson, and for that reason the whole commonwealth of Mississippi. It is a matter of life and death for children yet unborn. Because of the stupendous blunder of the last legislature in failing to give us statutory prohibition of the liquor traffic, Hinds County finds herself caught in the volcanic throes of another local option election. It is needless to say that all the devil and his emissaries can do is being done to fasten the whisky demon upon us again. It is also useless to say that every inch of the ground is being contested by a foe man worthy of his steel, to defeat whom his devilish ingenuity will be taxed to the utmost. The thousands of good women and brave men propose to stand guard at the thresholds of their homes by day and by night until death, or drive the despoiler away, and may God Almighty strengthen them for the task!

At first the whisky men were more confident than they are today. Everything goes to show that they are afraid they will be defeated in their first stand, the call for the election to be ordered. Their petition is far from being as strong as they wish it, and it is weakening every day, by the withdrawal of the names of some of those who were over persuaded to sign it. To strengthen it, or hold it up to its present strength, they are toiling night and day—their zeal is worthy of a better cause. Let the friends of temperance, the friends of our homes and our wives and children, take warning and do likewise. Induce every one whom you can, to take his name from the petition. One name may turn the tide for or against the ordering of the election. Very few men would be willing to be personally responsible for the re-establishment of the saloon in our midst for the next two years, thereby becoming respon-

sible for all the woe resulting therefrom, if they knew that their name alone might open the saloons again to do their work of death.

But here is the matter to which we started out to call special attention: It is currently reported that in anticipation of victory, plans are now, this day, being presented to the contractor for bids on an \$8,000 Bawdy-house to be erected in the city of Jackson with a capacity of 32 rooms and a saloon in the center!!!

Hear it, you that are fathers and mothers, with young daughters, whom you love better than your own life! Hear it, ye chivalrous sons and brave brothers, who would to maintain the honor and purity of your sisters, give your bodies to be burned! Hear it, O earth! and let everything that dwells beneath the fair skies that bend above you cry out against it! Let the thunders echo it and the lightnings flash it forth, until the man or men who conceived the infernal thing, shall not dare to mention it again, no, not even on some dark night, in some dark corner of the darkest hole of earth!

May the Lord have mercy upon the soul that can, for revenue only, sit down, deliberately, and plot the death of peace and love and joy and womanhood of woman-kind! Surely, there is no vice that does not find its strongest ally, in the saloon.

"Eternal vigilance is the price of liberty," in this case, as well as in the case that the Right Honorable Mr. Brice had in mind, when he wrote his first sentence in his "American Commonwealth," so awake thou that sleepest and gird thyself for the fray and beat back the foe, before he runs riot over our homes and despoils and denudes them of all that is fairest, noblest and best therein.

## "Why Prohibition Lost."

Under the above caption there appears in THE BAPTIST of May 29th a communication copied from the "New Voice," with comments by W. H. Patton, editor of the "Temperance" page, reflecting severely upon Bishop Galloway, Senator George and the North Mississippi Conference for the failure of legislative enactment for State prohibition. As to the gentlemen named in this indictment they are fully competent to defend themselves, so far as any defence may be necessary.

In reference to Bishop Galloway it is only needful to say here that it is well known that to no one man are we more indebted for the marvelous success of the prohibition cause in Mississippi than to him; and our State ranks first for wise legislation and wholesome sentiment against the liquor traffic. While he may not be in accord with others as to the manner of securing State prohibition his judgment is worthy of tolerant consideration rather than bitter denunciations from those who differ from him in opinion.

The censure cast upon the North Mississippi Conference by the "Voice" correspondent W. H. Patton and others is unjust and groundless. There has been no action of the Conference to justify its being pub-

lished as opposed to State prohibition.

I suppose that a misconception of a resolution adopted at the last session has caused these strictures. The resolution was this: "That this Conference request the Governor and legislature to allow the local option liquor law to remain in force as it now stands."

The purport of this was to voice the conference as opposed to the dispensary system which it was known would be proposed to the legislature.

Before the vote was taken the question was asked as to whether the adoption of that would put the Conference on record as opposed to State prohibition, and the emphatic answer was that it would not.

Why have not our censors taken notice of the memorial we sent up, that secured legislation which added much territory to the prohibition map of the State? Also the action which pledges our "sympathy and cooperation, along with other religious bodies to continue the fight for prohibition until every county in the State shall go dry?"

The preachers of the North Mississippi Conference are ready to compare records with any others in the State for united and valorous service for the overthrow of the liquor traffic in the past and for loyalty to the cause of prohibition at present and for the future. There has not been a battle fought against the saloon but that they have been in the forefront.

The taunt of toadyism thrust at Methodist preachers in general and those in the North Mississippi Conference in particular by Mr. Patton is too unkind and absurd to be entertained for a moment by intelligent and fair minded readers; therefore no reply to it is needed.

I have written the above, as I trust in the spirit of Christian charity, for the sake of justice and fair dealing in the promotion of a cause for which the good people of Mississippi are continually battling.

The enemies of the liquor traffic have no time to give to bickering with and deriding each other because of difference of views on minor points of policy. Such conduct will not help but hinder the achievement we all are aiming at, viz., The whole State of Mississippi on the Prohibition Map.

Yours for the right,

G. W. BACHMAN.

Winona, Miss.

The above communication is written by a Methodist minister, a brother whom we have known for twenty years, and for whom we have the highest regard. We regret very much that the parties mentioned in the first paragraph should intentionally or otherwise have put themselves in such an attitude before the citizenship of Mississippi as to put the burden of their defense before the public upon our esteemed Brother Bachman; for manifestly he has assumed a tremendous task. We are second to no man in our praise and appreciation of Bishop Galloway for his splendid services to the cause of prohibition along local option lines; but all his brilliant achievements in the past are not to be thought of as giving him exemption from

criticism in his recent attitude towards statutory prohibition at a juncture when silence or indifference would be so deadly to the progress of the cause of prohibition.

Whatever may have been the meaning of the North Mississippi Conference in the fourth paragraph above, there is no question at all but that the friends of the liquor business used the language with telling effect against statutory prohibition. We have never said nor believed that the North Mississippi Conference intended to oppose statutory prohibition, but, being on the ground, we saw early in the action of the legislature that Senator George and others were determined to make said resolution count against a statutory law. It is true that Senator George said on the Senate floor that the movement of statutory prohibition had back of it the women and small preachers of the State. We do not know how many "small preachers" there are in North Mississippi, but we yet believe there are many.

Of course it is very discouraging to them to have their honored leader call a halt and refuse to go with them, yet we trust they will go without him, if they cannot go with him.

Legislation against the whisky business is confessedly a difficult thing, but when we find ourselves confronted with questions too abstruse for our solution, it might be worth something for us to find out where the whisky advocates stand, and take the opposite ground. We noticed that while the statutory bill was pending the whisky makers, dealers and drinkers evinced much anxiety for the defeat of the bill, saying that they greatly preferred local option. Now if local option is better for that side, statutory prohibition would be better for our side.

In the absence of any interpretation of the resolution referred to, certainly the resolution could as readily be construed to oppose statutory prohibition as the dispensary system; but Bro. Bachman says, "There has been no action of the Conference to justify its being published as opposed to State prohibition." We are glad to be able to publish that the North Mississippi Conference does not stand with Bishop Galloway against statutory prohibition; but only meant by the resolution to express its opposition to the dispensary system. In view of the fact that Bishop Galloway was known to be opposed to statutory prohibition and that Mr. George, who belongs to the North Mississippi Conference and who has attained some prominence in that body, was the champion in the opposition to the statutory bill, it was a most natural thing to construe the resolution to be in opposition to the measure. It is beyond any question true that the resolution could as easily be construed to be in opposition to statutory prohibition as to the dispensary system; and, as statutory prohibition was before the legislature and the dispensary system was not, it was very natural for the enemies of prohibition to use said resolution against statutory prohibition.

The North Mississippi Conference should

be more explicit when it touches this question again.

## Notes and Comments.

"The Man Whom God Loves," with a special, peculiar love, is the cheerful, that is, hilarious girl, one of whom every one of us ought to be which.

Giving money to the cause of Christ is no burden, grievous to be borne, to the Christian—the intelligent, Bible-read Christian. It is his meat and his drink to give, as the Lord has prospered him, much or little.

A council met in Louisville a few days ago to examine, and ordain, a young seminary student. The examination was very satisfactory, the applicant being "solid" on all points of our faith and practice. But, for the reason that no church had called the young brother to its pastorate, they wisely declined to ordain him. They gave him a certificate of willingness to do so, so soon as some church should ask for his services.

The Baptist News, Duquoin, Illinois, so ably edited by Dr. W. P. Throgmorton, has been sold to the Central Baptist, St. Louis, and will not appear any more, printing its last number last week. It was a fine paper; and we are sorry that it will not any more grace our "ex" table. It has felt the great financial distress that so many others have, and was forced to give up the fight, and all because those who read the paper would not pay for it. Why will honest men and women do that way?

Major Waller, the man who made "Samar" a howling wilderness," returned home the other day from the Philippines, and on being interrogated about his laying waste Samar said in justification of his crime, "Hell is a winter resort compared to Samar." He says they did burn and kill everything "over the age of ten," according to the order of his superior in rank, Gen. Smith. Like all others returning from the seat of war, he has talked so much that the president has called him down. But is it not time that the American people were demanding that this cruel war be stopped, politics and politicians to the contrary notwithstanding?

The Immanuel Baptist Church, Chicago, believes in letting their light shine "even in a literal way," says the Standard. They have installed, in the top of the steeple, 225 feet above the ground, an electric beacon of sixty-four lights, of 32 candle power each, which can be seen for a distance of five miles around. They say that churches need advertising, and that electricity is the thing that will do the business. Now, electricity, gas and oil are not the whole thing by a great deal; and yet a well lighted house is a great thing for a church. Nine out of every ten of the meeting houses in Mississippi with which we are acquainted are not well lighted, while some, in towns, too, have next to no lights at all. It is a shame! A church house, ought to be brilliantly lighted, all over, from pulpit to door. Do let us turn on the light, all kinds of light, in our churches.



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The above communication is written by a Methodist minister, a brother whom we have known for twenty years, and for whom we have the highest regard. We regret very much that the parties mentioned in the first paragraph should intentionally or otherwise have put themselves in such an attitude before the citizenship of Mississippi as to put the burden of their defense before the public upon our esteemed Brother Bachman; for manifestly he has assumed a tremendous task. We are second to no man in our praise and appreciation of Bishop Galloway for his splendid services to the cause of prohibition along local option lines; but all his brilliant achievements in the past are not to be thought of as giving him exemption from

criticism in his recent attitude towards statutory prohibition at a juncture when silence or indifference would be so deadly to the progress of the cause of prohibition.

Whatever may have been the meaning of the North Mississippi Conference in the fourth paragraph above, there is no question at all but that the friends of the liquor business used the language with telling effect against statutory prohibition. We have never said nor believed that the North Mississippi Conference intended to oppose statutory prohibition, but, being on the ground, we saw early in the action of the legislature that Senator George and others were determined to make said resolution count against a statutory law. It is true that Senator George said on the Senate floor that the movement of statutory prohibition had back of it the women and small preachers of the State. We do not know how many "small preachers" there are in North Mississippi, but we yet believe there are many.

Of course it is very discouraging to them to have their honored leader call a halt and refuse to go with them, yet we trust they will go without him, if they cannot go with him.

Legislation against the whisky business is confessedly a difficult thing, but when we find ourselves confronted with questions too abstruse for our solution, it might be worth something for us to find out where the whisky advocates stand, and take the opposite ground. We noticed that while the statutory bill was pending the whisky makers, dealers and drinkers evinced much anxiety for the defeat of the bill, saying that they greatly preferred local option. Now if local option is better for that side, statutory prohibition would be better for our side.

In the absence of any interpretation of the resolution referred to, certainly the resolution could as readily be construed to oppose statutory prohibition as the dispensary system; but Bro. Bachman says, "There has been no action of the Conference to justify its being published as opposed to State prohibition." We are glad to be able to publish that the North Mississippi Conference does not stand with Bishop Galloway against statutory prohibition; but only meant by the resolution to express its opposition to the dispensary system. In view of the fact that Bishop Galloway was known to be opposed to statutory prohibition and that Mr. George, who belongs to the North Mississippi Conference and who has attained some prominence in that body, was the champion in the opposition to the statutory bill, it was a most natural thing to construe the resolution to be in opposition to the measure. It is beyond any question true that the resolution could as easily be construed to be in opposition to statutory prohibition as to the dispensary system; and as statutory prohibition was before the legislature and the dispensary system was not, it was very natural for the enemies of prohibition to use said resolution against statutory prohibition.

The North Mississippi Conference should

be more explicit when it touches this question again.

## Notes and Comments.

"The Man Whom God Loves," with a special, peculiar love, is the cheerful, that is, hilarious girl, one of whom every one of us ought to be which.

Giving money to the cause of Christ is no burden, grievous to be borne, to the Christian—the intelligent, Bible-read Christian. It is his meat and his drink to give, as the Lord has prospered him, much or little.

A council met in Louisville a few days ago to examine, and ordain, a young seminary student. The examination was very satisfactory, the applicant being "solid" on all points of our faith and practice. But, for the reason that no church had called the young brother to its pastorate, they wisely declined to ordain him. They gave him a certificate of willingness to do so, so soon as some church should ask for his services.

The Baptist News, Duquoin, Illinois, so ably edited by Dr. W. P. Throgmorton, has been sold to the Central Baptist, St. Louis, and will not appear any more, printing its last number last week. It was a fine paper; and we are sorry that it will not any more grace our "ex" table. It has felt the great financial distress that so many others have, and was forced to give up the fight, and all because those who read the paper would not pay for it. Why will honest men and women do that way?

Major Waller, the man who made "Samar" a howling wilderness," returned home the other day from the Philippines, and on being interrogated about his laying waste Samar said in justification of his crime, "Hell is a winter resort compared to Samar." He says they did burn and kill everything "over the age of ten," according to the order of his superior in rank, Gen. Smith. Like all others returning from the seat of war, he has talked so much that the president has called him down. But is it not time that the American people were demanding that this cruel war be stopped, politics and politicians to the contrary notwithstanding?

The Immanuel Baptist Church, Chicago, believes in letting their light shine "even in a literal way," says the Standard. They have installed, in the top of the steeple, 225 feet above the ground, an electric beacon of sixty-four lights, of 32 candle power each, which can be seen for a distance of five miles around. They say that churches need advertising, and that electricity is the thing that will do the business. Now, electricity, gas and oil are not the whole thing by a great deal; and yet a well lighted house is a great thing for a church. Nine out of every ten of the meeting houses in Mississippi with which we are acquainted are not well lighted, while some, in town too, have next to no lights at all. It is a shame! A church house, ought to be brilliantly lighted, all over, from pulpit to door. Do let us turn on the light, all kinds of light, in our churches.



Bro. pastor, you are not going to let the year close and go up to the convention without making a strenuous effort to get your church to make a large contribution to State missions, are you? If you do, you and yours will miss a blessing that cannot come to you in any other way. God has blessings to bestow upon the cheerful giver, that He does not bestow upon anyone else. Don't let your people miss the Father's blessing, upon the children of the kingdom, through any fault of yours. Do your work faithfully. Tell them of the duty of the rich and the poor alike to give, and then show them how to give by giving yourself. Also point them to the Scriptures that show how it was done then, and how it is to be done for all coming time.

The Baptist State Convention will meet in Water Valley on **FRIDAY, JULY 11TH**, and not on *Thursday, July 10th*. Judge Conn will call the body to order at 10 a. m. on the 11th of July.

#### Commencement at Starkville.

The writer was present at the Commencement of the great Agricultural, Mechanical and Industrial College at Starkville; 21 young gentlemen and one young lady received their diplomas and have gone forth to engage in their life's work.

This great school, under the leadership of President J. T. Hardy, enrolled 606 pupils during the scholastic year. The discipline has been fair but kind. This famous Mississippi has been well prepared for this great work. During the war the writer, after being disabled at the memorable siege of Port Hudson, went to live with the wife of Capt. W. T. Ratcliff, his cousin, while he was away from home fighting the battles of his country. The same year near the home the distinguished President of this great school in the South first saw the light. His home was blessed with a Christian father and mother, walking in all the ways and ordinances of the Lord blameless. They raised up their children in the nurture and admonition of the Lord. They brought up this boy on the farm where he was accustomed to the hardest kind of physical toil. At 21 years of age he entered the school at Clinton, Miss. He had now a magnificent body, trained to all kinds of invigorating exercises and this body was possessed of an insurmountable will and when he entered college there was a young man who entered at the same time whom he found to be a foeman worthy of his steel. They burned the midnight oil, the contest for class honors was long and continued and when honor day came a decision could not be reached and they were divided. After graduation the young man gave his energies to teaching. He was a profound student of the science of teaching at home and in institutes and curriculums he took a leading part. Soon he was elected principle of the public schools at Jackson. After serving in this capacity for a short time his salary was increased and his services engaged for three years. But when that

great life went out, John Marshall Stone, the best Governor Mississippi ever had or ever will have, after a close contest this young man was chosen by the trustees to fill this distinguished position and the success of the great school has demonstrated to its distinguished board of trustees that they have acted wisely. The young President is greatly admired and beloved by old and young in the city of Jackson.

While serving there in his honored capacity he fell a victim to a duct from Cupid's quiver and led to the altar of marriage that queenly daughter of the great jurist and orator, Judge A. H. Whitfield, of the supreme court of Mississippi, Miss Kate Whitfield. The writer had the honor of dining at the table of the young president and his beautiful young bride in company with other visitors to the great school, among them the great President Divine from Missouri, Dr. Black. I have been present at dinings in New Orleans, of great Bankers, Lawyers and Merchants, but never has it been my pleasure to see the honors of a princely home dispensed with more grace and dignity. There can be no doubt but the young president of the great college has selected his help-meet wisely and that her feminine graces and loveliness will sweeten his connubial life and be another powerful factor in causing pre-eminent success in the great field of human effort to which he has given every faculty of head, heart and soul. Never has the writer seen a more orderly campus, a more genteel set of young gentlemen, boys all being prepared here in Agricultural, Mechanical and Textile work and as soon as they graduate a position awaits them. Our young men need to select a trade early in life and learn it thoroughly; here they learn to work with a keen blade. Our State needs these young men to roll back the tide of skilled workmen coming here from the north and becoming our great captains of industry. The great Textile school is the most popular department of the school. Here we have the most improved patterns of machinery, used in the cotton mills of the world. Any student who finishes the four year's course in the Textile school and works a year in a cotton mill, will soon have the best places and be earning \$1,000, \$5,000 and \$10,000 per year. The professions are being crowded in our State. The young Medico, the Lawyer, and many a handsome Collegian is out of heart and pocket.

While a college graduation is a powerful force in the world for good, it does not count as much as fifty years ago. The young man must commence at the foot of the ladder and work up. Come here young men of Mississippi and if you have no money to pay car fare tie your clothes up and walk. You can find work on the college farm, come and camp here. Until the splendid professors here shall have done with you work your way through. The harder the hill of knowledge is to ascend, the more difficulties there are to conquer the greater the pluck, push and brim it will inspire in the breast of the boy with the stuff in him. Select a calling and keep everlastingly at it, put head, heart and

soul in your work, be in earnest. "Learn to labor and to wait" for success comes to the boy and girl who has the will power to overcome the difficulties and hindrances that come up in life's pathway. Use the flying moments as they pass, join the busy throng of the world's workers and share with any and all from everywhere the honest effort at self-improvement. Don't be idle, the busy world despises an idler everywhere. Go to the ant says the good Book, thou sluggard, consider her ways and be wise. What an illustrious example of busy life, always on the move, never idle, always at it. God speed the day when this great college shall number its graduates by thousands and they shall go out in our great State and be great leaders in our industrial life, until we shall be able to manufacture every bale of cotton raised in the State and keep all the money at home and enrich our own people. Untold wealth is to be the portion of the great South. The cotton mills are springing up all over the State and the raw staple is being manufactured into products many times more valuable than cotton in its raw state. This will build up our towns, help the farmer, the mechanic, the minister, the teacher. New residences by the hundreds and thousands will spring up, old houses will be painted and the whole country and people soon feel the general awakening and prosperity. Until our southland shall bloom and blossom as the rose and our grand old ship of State, will bound forward on the waves of general prosperity. With our southern men to "guide the helm and blow the gale."

F. R. CARLOSS.

Starkville June 10th, 1902.

#### The Baptists and Sunday-Schools.

In the last issue of THE BAPTIST the editor calls "for some Sunday-school Moses to lead us out of our captivity to Do-nothingness" in regard to the great Sunday-school work. It is a self-evident fact that no leader can lead a people who will not follow; the Baptist people do not need to have a "Moses" so much as to have the willingness to take hold of this work and do what they can to help it forward. The condition of the Sunday-school work in this State is surely "an everlasting shame"; and I believe that the cause of this condition lies more with the pastors than anywhere else. From all I can learn many pastors act as if they considered the Sunday-school a very unimportant annex to the church. I will not attempt to build up any department of evangelical work by depreciating any other, but statistics show that the Sunday-schools are doing more for the conversion of the children and youth than all other agencies combined; about 85 per cent of the additions to the churches in this country come from the Sunday-schools, and all thoughtful men must conclude that the denomination which neglects to foster such an agency as this will inevitably lose ground.

As to the indifference of pastors: I was told sometime ago that some men who have been called of God to preach the gos-

pel absolutely opposed the organization of Sunday-schools in their churches because they feared that these might interfere with their congregations at other churches, in this way: A preacher has four churches, one at A, one at B, and others at C and D, when he preaches at one of these, the members of some of the others join in to give him a congregation, but if there were Sunday-schools in each church he would only get the congregation belonging to the local church where he was to preach that day, and rather than not have a big crowd to preach to he will not have the schools; the cause may suffer but he must have hearers. I do not know that there are many such preachers, hope not, and I believe that any man who feels this way should make a careful re-examination of his call to preach.

We must take hold of this work with more earnestness, and prosecute it more vigorously or we will lose ground as a denomination; we need better teachers, better equipment, better houses in order to have better schools.

There are some faithful pastors in the State who are interested in this work, to all such I will say: help us develop the work and by all means see that your schools are reported to your association.

JOHN T. BUCK.

We are glad to note in our travels that the tendency of our friends in the rural districts, is to provide attractions at their homes in the way of musical instruments. We do not know of any other agency so potent in binding the family circle, or in making the children love home and spend their spare time at home, as music, and we consider it a sign portending good not only to the families, but to our whole country as well, for it is a settled fact that the class of our citizenship depends very largely upon the esteem in which the home circle is held by its members. We say let the good work of providing musical instruments for our homes go on. In this connection we wish to say that Messrs. Patton & White of this city make it possible for every one to have an instrument in the home, for they make terms to suit all. Write them for their plans of providing instruments. They are offering 20 per cent off now for cash purchases or for large cash payments.

#### Winona.

Yesterday was a fine day with us at Winona. The Sunday School gave about \$27 to State missions. When I consider the strength of the school, this is the best collection I ever had in twenty-two years' pastoral work. Superintendent Flake is happy.

The church also contributed \$110, with several members to hear from.

We expect to hold our meeting under the great shed August 10 to 25. We hope to have Bro. McComb with us.

Our Sunday School at Poplar Springs is flourishing. They now have from 50 to 75 in attendance.

The drought continues unbroken and crops are badly damaged around Winona.

We have had very little rain since April 6.  
H. C. ROSAMOND.

#### Two Pastors.

We were much gratified to find Pastor R. C. Blalock in every way master of the situation at Coffeeville. He has taken first rank socially, intellectually and religiously; and his church out ranks those of other denominations. It is the greatest church to its size in Mississippi. It was a great pleasure to be with Bro. Blalock and his church in revival services recently, and to witness the first baptismal services conducted by this consecrated young pastor.

We found Pastor J. T. Graham at Hollandale doing fine work for the Master. He has been pastor there two years; and in that brief time he has lead the people to leave their old building and graveyard some two miles down Deer Creek from town and to build an elegant new house of worship in the heart of the village. Bro. Graham is a strong man and a fine preacher. The membership has greatly increased during these two years. The revival two weeks since reached the entire town. It is said to be one of the most thorough revivals ever held in the Delta.

E. B. MILLER.

West Point, June 20.

#### Gulfport.

Our meeting at Gulfport of one week has just closed, with eighteen accessions to the church. We are receiving a great deal of spiritual food through Bro. Johnston's preaching, and want the Board to understand that we feel grateful to them for bringing the pressure to bear on Bro. Johnston that brought him here, but we give God the glory. Pray for us.

Respectfully,

P. E. PHILLIPS.

#### Query.

Is it necessary for a believer in Christ to do all things that Christ said they ought to do in order to be a Christian?

W. J. WALKER.

No. If so there are no Christians; for none do all that Christ said they ought to do. If we did that we would be absolutely perfect. But we are very imperfect; in fact, sinners "saved by grace through faith." But though very imperfect we should "go on towards perfection," "forgetting the things that are behind," we should press toward the mark for the prize of the high calling of God in Christ Jesus."

#### Baptist State Convention Railroad Rates.

The Baptist State Convention will be held at Water Valley, Miss., July 10th to 14th next. All railroads in Southeastern Passenger Association will sell tickets to delegates and visitors at a rate of one and one-third fare for the round trip on the certificate plan. I will be pleased to send a circular of information and a blank certificate to every one who expects to attend the Convention, upon receipt of a self-ad-

ressed stamped envelope. Every year a number fail to get these certificates at starting point. I have been furnished with a supply and every agent is required to fill out one when requested to do so.

Write me if you expect to go, and enclose a stamped envelop.

L. S. FOSTER.

Jackson, Miss.

#### Prof. Lowrey's Lectures.

DEAR BRO. BAILEY:

It was my privilege to hear Prof. B. G. Lowrey, President of Blue Mountain Female College, lecture at Mt. Olive Church last Sunday on "Christian Citizenship" and again to the young people at Baldwin on Monday night. These lectures were simply grand. Seldom if ever have I heard them equaled—never surpassed, and their delivery must result in great good. Fortunately indeed will be the church or community that secures a visit from Dr. Lowrey and the delivery of one or more of his splendid lectures. No one can hear him without being convinced that the educational welfare of girls sent to Blue Mountain is in safe hands. Thank God for such men and such schools.

W. M. REESE.

#### Notice.

The clerks of associations and churches throughout the State are requested to forward the names of all delegates to the State Convention at once to Mr. J. D. Peacock, so that the list of assignment to homes may be made up and the parties notified.

B. P. GOOCH.

Clerk of the Water Valley Baptist Church.

The coronation ceremonies of King Edward have been postponed on account of his extreme illness. His condition is considered critical. He may die any moment.

#### Providence, July 10-13.

For the information of those wishing to take the trip to Providence I desire to state that ticket will be one fare plus \$1.00 for the round trip. Hotel accommodations can be had on the American plan for \$1.25 to \$2.00 per day; private houses \$1.00 per day. The minimum cost of the trip from Winona, consuming one week's time, would be \$50.00. At a cost of \$60.00 one could have a much better trip, consuming 10 days to two weeks' time. Let all who desire to attend the Convention kindly write me at once and I will furnish them with the official route for the Mississippi delegation and all additional information desired. Please do not delay as it is necessary to make arrangements with the hotels as early as possible in order to secure the best accommodations.

Fraternally,

ARTHUR FLAKE,

Transportation Leader for Mississippi.

Midsummer is now on us, and we need money; can you not make us a remittance? It would be greatly appreciated. Please let us hear from you, if you are in arrears.



## Objections.

Before giving objections to church entertainments as a method for raising means for the church, let me make this statement, which, I believe, will hold good: If one Scriptural objection to the practice can be produced, it falls to the ground. Is there a single objection to straightforward giving? If so, it falls. None, you say? Then it stands. To illustrate: Is there a single objection to believers' baptism? No. It stands. Is there a single Scriptural objection to the baptism of unbelievers? Yes, it falls. Violence is done to the Scriptures, and it must go.

Again: This question of church entertainments has been viewed as a matter of small consequence, hence the practice is growing more and more popular among our churches. Just in this way sprinkling among Protestants has superseded baptism. Calvin began by saying, "It's a matter of little concern—a non-essential," and now you see what has come to pass. Let us put it down as a truth, that anything and everything, small or great, taught in the Bible by precept or example, is to be a matter of great concern to God's people.

First objection, and this includes all others. The plan is *discriptural*, the Bible plan of raising money being that of voluntary, regular, liberal giving. This plan we do find in the New Testament and not a trace of the festival plan.

Second objection. The festival annex defeats the Scriptural plan by introducing all manner of worldly motives into the grace of giving. Brother, when one's motive power is gone, the battle is lost; for the motive being gone, the way is a thing of no consequence. The first church festivals were comparatively free from vice; but now they dance, pose, gamble, play at lottery, and hold high carnival in general. Some may not do these things, but all are liable to do so. Why so? Because the right tarck has been left. When people simply give as the Bible teaches, they have the best possible safeguard around their motive; and with guarded motives they will give nearer what they ought to give.

Third objection. Church festivals are often overtaxing to the sisters, who bear the burden of these things, and cause them to neglect their home duties. I have had about thirty years' experience along this line, and know whereof I speak. I have seen women work hard for three or four days in a church supper net about \$80 or \$100, go to bed sick with wounded feelings, pay a medical bill, and at the same time she or her husband could have given the amount and not felt it, save in the way of good.

Fourth objection. The festival plan gives the world a low conception of the dignity and supremacy of Christianity. Is our Lord's cause so low, so worthless that it must be supported with the crumbs that fall from rich men's tables? To get money for God, must our stomachs be enticed or our hearts? Must faith be generated, or must devotion be bought? What man of

ability would think of letting the public give a candy stew to get his wife a dress? Are you better than the church of Jesus Christ? I'll tell you plainly, a church of Christ is the biggest institution known to man. Now let others do as they may, but as for me—myself—after years of experience with the twaddle of church entertainments, I shall not favor them unless it can be shown that they are right.

S. W. S.

## Commencement at Gillsburg.

The 20th annual commencement of the Gillsburg Collegiate Institute, June 6th to 10th inclusive, was largely attended. It is said that no school in South Mississippi attracts such throngs of visitors as does this. Even our genial editor, who preached the sermon this year, admitted that, while he had heard much of the place, the half had not been told. These occasions are also becoming a kind of annual re-union for former students, who were here from the I. C. and Mississippi Valley Railroads, from West Louisiana and other places. The Institution is justly proud of the boys and girls she has sent out in these 20 years.

The exercises began with the Children's Entertainment, which was up to the usual mark. The contest in Elocution was spirited, and the race a close one, some claiming excellence for one and some for another. The judges, however, decided in favor of H. L. Cockerham and Donie Wilson. Sunday, June 8, a great congregation assembled to hear the Commencement Sermon, by Editor T. J. Bailey, who took as a text Jer. 5:1, his theme being true manhood, its needs, possibilities etc. The preacher gave us many choice selections from literature, touching the beauty and development of character. He also drew from the Old Book and showed how the highest life is attained through the new birth. The music of the day was most excellent being rendered by some good voices, along with organ, piano, cornet and violin.

The annual concert on Monday night proved to be the best for some years, which is saying a good deal. Several pieces, tableaux etc., received special applause, but the one that "brought down the house" was the "Mouse Trap." It was rendered in fine style and was very entertaining.

Tuesday was Commencement Day, and the great crowds, still not weary, poured in from all points. Thirteen young people, having completed the course of study, received diplomas. Donie Wilson and H. L. Cockerham representing the class as Salutatorian and Valedictorian, respectively. The music, led by Miss Helen M. McWhorter, was much appreciated, some fine quartettes being rendered. Mr. C. E. Hooper with cornet and Messrs. Mills and Gillis with violins, also added to the occasion.

Last, but by no means least, came the Annual Address by Prof. L. P. Leavell, of Oxford. It would be vain to attempt to report this speech. On all sides it was pronounced to be one of the finest addresses ever heard here. It will be long remembered by the many who heard it.

The same teachers will be in charge

for the coming year. They have wrought well and their work is appreciated by patrons and trustees. Grateful for past success, we hopefully face the future.

T. C. S.

Gillsburg, Miss.

## Seeings and Hearings.

[During the more than four years of my (traveling) connection with the papers—The Record and THE BAPTIST:]

One Sabbath after preaching, as I was about to take my leave of the brethren, a good, though one-eyed, brother, came in great haste towards me and said, "Bro. Mathis write me two receipts—one for balance due on The Baptist Record and one for renewal to THE BAPTIST." "Thank you, brother," said your representative, "and may the Lord, as He will, bless you and yours."

On another Sabbath, one who owed for both papers, did not come in great haste towards me, nay, he did not come at all, and yet *this man had two eyes*. But these two brethren represented the extremes in character, of those "with whom we have to do"—along paper lines—as field-men, while between these two opposite characters there are a great many who are more or less ready to do the right thing, i. e., to do by others as they would be done by, Matt. 7:12.

And it is clear, to this observer, that there is in this matter—Matt. 7:12—"a growth in grace" amongst our people. . . . Sometimes I hear things like the following: "There never has been a Baptist paper printed and published in this State anything like The Baptist Record was in excellency of character;" and, only a few days since, a brother said to me, "The Layman was by all odds the finest paper I ever saw." So we go—"Many birds of many kinds,"—you know. But the great majority of our people—wisely and well—decline to make any "invidious comparisons," and while they love and honor the dear brethren who "have borne the burden and heat of the day," in the "formative period," when foundation-work was being done, they are willing, *yea, determined*, to lay in their last resting place all thought of those things which once disturbed the tranquility and "working forces" of our people, and, together, love and labor, with as little friction as possible, while they "provoke one another to good works" and of a pure heart of love to God and love to man.

But to those "hearings and seeings": "I would not give you four bits for your paper," said a man (?) who chewed \$24 worth of tobacco a year, and whose wife had expressed a desire for the paper. "I would not have had my sons miss reading one certain article in the first paper that reached me"—after subscribing for it—said, a brother, who had previously thought the paper "too high," "for the price of it. My two dollars came back the first week."

"The character of matter I find in THE BAPTIST; such as sermons, articles, revival news, meeting of conventions, associations, church actions, college work, changes in

the pastorate, etc., etc., does not interest me at all," said a supposed-to-be intelligent, Christian young lady, who has been a member of a Baptist church for twenty years, or more, and a prominent teacher for about the same time.

"Almost all the reading I do is in the Bible, especially in the New Testament," said a brother to me one day, and when I asked him, "How long since you read it?" he could not tell me—it had been *so long a time since*.

"I have my Bible and that is all I need," said another brother, to which your representative replied, "Did it ever occur to you that 22 of the 27 books of the New Testament—beginning with the Acts and closing out with Jude are made up of—substantially—the same character of matter that our weekly paper is?" and he said, "No, I had never thought of that." And so the trouble with a "whole lot" of men and women is, they "never thought," etc.

Fraternally,

J. J. W. MATHIS.

## Field Notes.

Three weeks along the G. & S. I. tells the story of late wanderings in search of friends of the State paper. McHenry, Perkinson, Wiggins and Epps—These growing towns are south of Hattiesburg. Rev. T. D. Bush, a collaborer of the writer in the Pelican State, has headquarters at Perkinson. Bush is the kind of man who waits not for something to turn up, but turns things up and brings things to pass. Already he has done wonders since returning to his native heath. There is room for more like him. Let them come on. To say that his field is in sawmill towns is quite true of all the brethren in South Mississippi. Along the line of the G. & S. I. there is little else but lumber enterprise. The largeness of this industry will be better understood when it is stated that more than a hundred saw mills along the route are daily cutting from 25 to 150 thousand feet of lumber per day. Hundreds and thousands of men are employed, and hundreds of cars are required daily to transport this material to the busy lumber marts of the world. In nearly all the towns along the railroad our Baptist people are either building or have in contemplation the building of a nice Baptist church house.

McHenry and Wiggins are occupied by Bro. W. B. Holcomb. At the latter place a very handsome house is about completed and will soon be dedicated. Perkinson has already a good house. Rev. Jeff Lott lives here and is doing effective work along the line of this road. At McHenry Rev. J. M. Sammons makes his home and he purposes giving himself to the work as the way opens. The writer acknowledges his indebtedness to all the brethren for special kindnesses.

Ellisville. This is the home of the beloved O. D. Bowen. He is now in his 12th year as pastor. While the bonds that unite pastor and people grow stronger with the passing years. A day and a night spent in the home of this man of God was indeed pleasant. The pastor led the way

in the visit to the homes of the people. Nice people and cheery homes—no wonder he labors on and faints not! Well, Ellisville has a good list of readers of THE BAPTIST. While making the rounds it was the pleasure of ye scribe to meet Rev. L. L. Boon, recently from Little Rock, Arkansas. In the years gone by, he and the writer were collaborators in Arkansas, and next door neighbors in Little Rock. It is a joy to meet again the friends of other years. With sincere pleasure the writer introduces him to Mississippi Baptists. A good man and true is he, and some church within reach of Ellisville would do well to secure his services.

O. M. LUCAS.

## Notes From Tennessee.

Pastor R. R. Acree of Clarksville, Tenn., had Dr. Len. G. Broughton of Atlanta Ga., to aid him in a great meeting with his church. Twenty believers were baptized and the church greatly revived. Dr. Acree has not been at Clarksville but a few years, but he has brought things to pass. The church is doing more mission work than ever. Congregations are large and growing. The Sunday School is possibly the largest in the city.

Pastor Jno. O. Rust, of the Edgefield Church, Nashville, Tenn., has been in great demand for commencement occasions. He spoke at Hopkinsville, Ky., Paris, Tenn., Spartanburg, S. C., and Gallatin, Tenn. The people were charmed whenever he talked. His church house is entirely too small and he is now arranging to enlarge at a cost of \$10,000.

Dr. Oscar Haywood, of Jackson, Tenn., so well known in Mississippi, will lecture in the regular lecture course at Mont Eagle, this summer. He is a splendid speaker and the audiences may expect to be royally entertained.

The church at Paris, Tenn., has built a splendid chapel in West Paris, near the L. and N. Shops and preaching will be held over there regularly. Rev. C. C. Neal is the missionary. The house will be dedicated the First Sunday in July.

Rev. J. B. Lawrence, so recently from Mississippi, now at Brownsville, Tenn., has completely captured the saints at that point. The congregations that meet him every Sunday are large and enthusiastic. He is an earnest and faithful minister of the gospel.

Rev. Martin Ball will assist the church in a protracted meeting at Toccopola, Miss., beginning Tuesday night after the 4th Sunday in June. Extensive preparations have been made for the meeting and a gracious manifestation of the Spirit is expected. The same preacher will aid the church at Flora, Miss., Rev. J. R. Nutt, pastor, in a protracted meeting, beginning the Fourth Sunday in August. He helped in a meeting at this church some years ago, when Rev. Lewis Ball, who is now with the Lord and His redeemed ones, was the much loved and popular pastor.

We have, in Tennessee, three general Sunday-school Conventions—one in east,

middle, and west Tenn. The east Tennessee convention meets the last of July with the Second Church, Chattanooga. Preparations are being made for a great Convention. Some of our strongest preachers are in the bounds of this convention and the Sunday-school cause always receives an impetus from the meetings of this body.

Rev. B. F. Whitten, of Memphis, an ex-Mississippian, is spending the summer in Florida holding protracted meetings. His churches are being supplied by different brethren. Dr. E. E. Folk, editor of The Baptist and Reflector, preached for him last Sunday.

Rev. Fleetwood Ball, of Paris, has just closed a gracious meeting at Stuttgart, Ark. There was not such a large ingathering but some old church quarrels were amicably settled and the church united and harmonious.

MARTIN BALL,

Paris, Tenn.

## Missions.

There was a "Lamb slain from the foundation of the world." "He bore the sin of many." And here we find the cause of his coming, and see mercy in her beauty. "Many" were doomed, because of sin, but mercy took them up and bore it all. God laid it on Him; and he laid it on us. "We ought to lay down our lives for the brethren." "I beseech you . . . that ye present your bodies a living sacrifice." We are into it with the Savior. He died, and we ought to die. Carey died, and Judson died to selfish purposes and at once began to live; and though one hundred years have flown, the world still feels their life-throb. Then, Burma's heath felt the tread, and today, a girdled world is shaken as they still march along. They will never die.

We can't go beyond following the Master. "The disciple is not above his Master, nor the servant above his lord. It is enough for the disciple that he be as his Master and the servant as his lord." And when we attain to Christ-likeness here, heaven's glory will be our constant benediction.

God loved Christ because He laid down His life. He will love us too. Oh, to bear under the same yoke with Christ in the great work of missions! Then let the message ring out. Let not one mouth be stopped till we, the eternal throne encircle, and there glorify His name.

J. E. PHILLIPS.

## Notice.

Messengers and visitors to the Mississippi Baptist Convention at Water Valley, July 11-14 prox., can go from any point in the State and return on one and one-third fare by purchasing a ticket at the regular tariff rate from the starting point to Water Valley, and procuring a certificate, showing that the holder is entitled to a two-third reduction in the return ticket. The certificate must be countersigned by the corresponding secretary of the Convention. If further information is desired, write to W. L. Mathews, Water Valley, or to myself.

B. E. THORNTON,  
New Albany.



## COLLEGE COLUMN.

BY A. T. LOWREY.

## ELLISVILLE.

"Look at our old Bishop! Tramp, tramp! He's out every day, looking after the interests of his flock. He's the best man on the face of the earth." That is what Capt. T. Hardy, of Ellisville, said to me last Saturday as we sat in his office, about his pastor, Rev. O. D. Bowen. And it seemed to me that everybody at Ellisville agreed with Bro. Bowen. What a blessing to any community is a godly, consecrated, self-sacrificing, self-forgetting pastor. Ten years Bro. Bowen has gone in and out before his people and his hold on them seems to have grown stronger every day. Well, I had a cordial reception from pastor and people and a most delightful time. When I left them their endowment subscription stood at \$460 with every hope of reaching \$500. Sweet memories will crowd me when I think of Ellisville. Bro. Bowen had given me \$22 from Sandersville. Thanks to him and the four good brethren who gave it.

## POPLARVILLE.

I took Poplarville at a disadvantage. It was a night appointment and eight o'clock was the hour appointed. My train was two hours late and I reached there at 7:50, dusty, supperless and tired. But pastor Dale stood by me and we had a service and a good collection. \$140.00 was their record under all the disadvantages. I had to leave next morning at 8:37, but I left happy. God bless Bro. Dale and his noble people. Bro. J. H. Cavers gave me free entertainment and cordial treatment at his excellent hotel. God bless him.

Did you know, brother, that one of the very best high schools to be found anywhere was at Poplarville? Prof. W. I. Thames is a success and it is delightful to see the great work he is doing.

## ESTLIN A. CHAPMAN.

Probably nothing on the whole endowment list has given more in accordance with his ability than the above named Alumnus of Mississippi College. Yet, not content with giving, he has been a constant worker. He had a prominent part in the glorious collection at Liberty. And now here is a letter from him stating that he has been to Shelby in the interest of the endowment and he sends me a subscription of \$128.70 from that noble little town. He is still at work and I will have later reports from him. Thanks to him. Thanks to the Brethren at Shelby.

## THE BENEDICTION.

This is the last week. I wrote to the Education Society and asked for more time, but Dr. Morehouse wrote us saying "You do not need it. There is no need to prolong the agony. Close it up on time. It will be best for you to finish the work without any extension." I agree with Dr. Morehouse. We can do the work on time. I am to close the campaign at Water Val-

## THE BAPTIST.

June 26,

ley next Sunday. Let every one who has made a subscription send cash or notes this week so that they will reach me by next Monday. Next Tuesday is July first, and then our time is out. Let every Baptist in Mississippi who expects to do anything, communicate with me at once.

Yours under heavy stress and with glowing hopes,

W. T. LOWREY.

## Ackerman.

On the 3d Sabbath in June I held my first service as supply for four months, for the Ackerman Church.

The beginning is favorable. They allowed me to take a collection for State missions; I don't know the amount.

The cause of College endowment was then presented, and notwithstanding the collection was taken from the Association last fall at the Ackerman Church, in which they were represented, we raised \$170.

We were exceedingly fortunate in having Bro. Money Adams, a last session's graduate, on the committee. He is a splendid young man, a Baptist and a Christian. He goes to Oxford next session to study law.

We also received four members by letter. Congregations were very fine. Had above 50 in Sunday School.

It is my privilege to succeed the beloved M. V. Noffsinger, who died some time back.

I shall preach for these brethren till the first of October at which time I expect to return to the Seminary.

M. J. DERRICK.

Jackson, Miss., June 22, 1902.

## To the Children.

NO. XVIII.

## DEAR CHILDREN:

Buell beat Bragg to Louisville and turned back and met him near Perryville about the middle of September at which time the battle of Perryville was fought. Both sides claimed the victory; but we decided not to go any further north. As winter was coming on we thought it would be most too cold in Kentucky; so Bragg turned the van of his army toward the south and we began our return toward Knoxville, Tenn. where we arrived, about the 28th day of October, 1862. I haven't much to say about the battle of Perryville. It was the first battle of my soldier life. I came out unscathed. Several of our company were killed, wounded and taken prisoners. Immediately after we had formed in line of battle we were ordered to lie down. The battle was raging not a great way in front of our line. After we had been lying down a short time the acting Brig-Gen. rode up just behind our regiment and said: "Move your men forward Colonel." Our Colonel replied, "Gen. there is a very precipitous bluff just in front of my line and my men cannot get down this bluff." "Move your men forward," was the reply. Our Col. then sent a squad of men forward to examine the bluff. In a few minutes they returned and reported that the bluff was almost perpendicular and forty or fifty feet

high and that it would be impossible for the men to get down the bluff without endangering their lives. Our Colonel then made this report to the General, but his only reply was, "I say, move your men forward, Colonel." And we did move forward and down this bluff and across a field and woodland and were soon hotly engaged with the Yankees. I have often thought of this command of our General, "Move forward." Oftentimes in school-life the boy or girl concludes that they cannot go forward, some difficulty in the way, a knotty problem to solve, a complicated sentence to analyze, some mountain or precipice. O children, when this happens think of the command, "Move forward."

We fared well on our march through Kentucky, and Gen. Bragg collected and brought out of that State many valuable mules and horses, also a large lot of meat and other army supplies, besides burning a considerable quantity of provisions at Bardstons to prevent it falling into the hands of the enemy.

On the night of the 27th of October, 1862, a considerable snow fell. We were lying out in the open woods and our blankets that covered us were covered about an inch deep with snow. Of course it soon melted off our blankets and we slept as soundly and comfortably as we used to sleep in our featherbeds at home. We stayed but a short time at Knoxville. From Knoxville we went to Chattanooga and thence to Shelbyville where we went into winter quarters and remained till a short time before the battle of Murphreesboro. I will have something to say about the battle in my next letter.

Excuse me for again asking for expressions of your opinion of these letters. The space in our paper is too valuable to be filled up with matter just to please.

UNCLE GEORGE.

## The Life of Christ. A Sketch.

BY A. J. AVEN.

PART VII.

## The Perean Ministry—Continued.

*Discourse on Counting the Cost.* Luke 14:25-35. In this discourse Jesus laid down the great truth that as in all practical problems of life one should carefully count the cost, so in making up the mind to become His disciple the same care should be observed, for no one is worthy to be His disciple who is not willing to renounce for Christ's sake all that is near and dear in this earth. By this the Lord emphasizes the value of His discipleship. The one who is not willing to make this absolute surrender, cannot be His disciple and is like the salt that has lost its savor, only fit to be cast out. He that hath ears to hear let him hear.

*Three Parables of Grace.* Luke, chapter 15. When the Scribes and Pharisees saw that sinners and publicans were drawing near unto Him, they murmured. They did not understand that great truth that Christ came to save the lost whether the lost be haughty Pharisee or humble publi-

1902.

## THE BAPTIST.

THE  
**JONES-KENNINGTON.**  
DRY GOODS CO.

OUR SECOND  
**ANNUAL SEASON'S END SALE.**

The much-inquired after and eagerly-watched-for BARGAIN EVENT to which all Jackson and surrounding towns and country turn out will positively open

**Saturday Morning, June 21st, at 8 O'Clock,**

AND WILL CONTINUE

MONDAY, JUNE 23,  
THURSDAY, JUNE 26,

TUESDAY, JUNE 24,  
FRIDAY, JUNE 27,

WEDNESDAY, JUNE 25,  
SATURDAY, JUNE 28.

This is the second time we have given the Season's End Sale in Jackson, and if you wish to contemplate the enormous savings you can make, just ask your neighbor about the Season's End Sale of 1901. For the 1902 Season's End Sale we have prepared as we never prepared before.

It is the End of the Season, with the Manufacturer, the Importer and the Wholesaler. They are sacrificing their Stocks of Summer Goods and turning their attention to Fall and Winter business. Our buyers have secured

**Thousands of Dollars Worth**

Of Dress Goods, Millinery, Ribbons, Undermuslins, Corsets, Fans, Hosiery, Clothing, Shirts, Underwear, Hats, Shoes, etc., at from forty to fifty cents on the dollar. These immense purchases, together with the entire wholesale stock of Jones Bros. and our own magnificent stocks will be included in the Gigantic Season's End Sale. No mail or telephone orders will be filled, no goods will be charged, sent C. O. D. or exchanged during this sale. Come in person and see the thousands of bargains for yourself.

can. The Lord showed them that the repentance of one sinner was enough to cause the inhabitants of heaven to rejoice; that the soul was of the utmost value; and that there is hope for the most wayward, and illustrated this by that gem of parables, the story of the prodigal son.

*Two Parables of Warning.* Luke, chapter 16. Jesus is still in the house of the Pharisee, and has the same audience, but these words seem to be directed more to His disciples, for He said unto the disciples, there was a certain rich man. In this the first of these parables the Lord gave from life some practical lessons, (1) to be careful of the future, (2) how to use this world's goods, (3) that faithfulness is praiseworthy, (4) and that the correct choice of a master is essential. In the second of these parables "the rich man" and Lazarus, "our Lord draws aside for a moment the curtain that hides the world of spirits and discloses to our view the after history of two men, one of whom had been opulent and powerful, the other poor and unknown. It is well for us to look carefully through this window into the other world."

*Concerning Forgiveness and Faith.* Luke 17:1-10. The Lord showed His disciples in this discourse how fearful a thing it is to cause any one to stumble, also He taught them to rebuke sin in another and in case of repentance to forgive. When His apostles heard these words they asked Him to increase their faith. Jesus told them that

if they had faith as a grain of mustard seed that they would have power to transplant the sycamore tree in the sea. He taught them the great truth that, after having discharged all obligations resting upon them, they had done no more than their duty, and that they should say we are unprofitable servants.

*The Raising of Lazarus.* John 11:1-46. "From listening to the teaching of Christ we turn once more to follow His working. It will be remembered that the visit to Bethany divides the period from the Feast of the Dedication to the last Paschal week into two parts. It also forms the prelude and preparation for the awful events of the end. For it was on that occasion that the members of the Sanhedrin formally resolved on His death. It now only remained to settle and carry out the plans for giving effect to their purpose." The Lord was still in the southern part of Perea at Bethabara where a messenger announced to Him that Lazarus, the brother of Mary and Martha, was sick. After two days Jesus, in company with His disciples, went to Bethany, the village of Mary and her sister Martha. On reaching the village He found that Lazarus had been dead four days. When Martha heard that Jesus was coming she went out to meet Him. She said to Him, Lord, if thou hadst been here, my brother had not died. When Jesus assured her that her brother should rise again, she replied that she knew that he would rise in the resurrection at the last

day. Then the Lord taught her the glorious truth that He is the resurrection and the life, and he that believes on Him though he were dead, shall have life. When Jesus had arrived at the tomb, He commanded that they take away the stone. After He had offered up thanks to the Father, He cried with a loud voice, Lazarus, come forth. When the dead man had arisen, Jesus ordered them to loose him and let him go. When the Jews saw this many of them believed, but some went to tell the Pharisees what Jesus had done.

## A Visit to the Orphanage.

I was in the orphan's home yesterday. Was glad to meet Bro. and Sister Derrick, the old father and mother of the two bright young ministers of the gospel, as I have been acquainted with them for years, both alike, devoted to the cause, and Bro. Derrick is the right man in the right place for many reasons. I will mention a few: 1st. He is a hustler. 2nd. He is a good financier. 3rd. He is as honest as the days are long. 4th. He is a Christian. 5th. He is a sound Baptist.

I was delighted at the beautiful site; it is as level as a plane. The beautiful brick building! Oh, there are so many rooms; the fine looking little orphans, one hundred and forty or fifty. Oh how my heart leaped for very gratitude to God when I saw everything so well arranged.

I will try to write more next time.

WM. ROBINSON.



## THE HOME.

From the National Capital.

The House of Representatives has taken a step which, if it is endorsed by the senate, will be a credit to the American Congress, and will go down in history as one of the wisest and most manly acts ever performed by the great law-making power of the United States Government. It is the incorporation of the House of an amendment to an appropriation bill which states, in plain and emphatic terms, that from and after the approval of the bill by the President, the sale of intoxicating liquors in the capitol of the nation shall forever cease.

The matter during the consideration of the bill to regulate and restrict immigration to the United States, and while a proposed amendment was being discussed—namely to prohibit the sale of liquors to immigrants who had just landed. Representative Landis, a brave and eloquent member from Indiana, spoke in favor of the proposition, when some one tauntingly asked him why he did not also bring forward a proposition to stop the sale of liquor in the capitol to members of the senate and House, as well as to the poor and ignorant foreigners who came to America. "If I can be recognized for the purpose, I will do that very thing today," promptly answered the young Indian.

Nobody believed he would ever propose such an amendment, however, and few believed that, were he to do so, it would be adopted by the House, for such legislation has been attempted before, but always in what seemed a half-hearted manner. Mr. Landis was, however, as good as his word, and he at once began the preparation of an amendment that should embody the idea of himself and his friends, who hoped he might succeed in grafting such a provision upon the great bill that was sure to pass and receive executive approval. The amendment was prepared and at the appropriate time Mr. Landis submitted it. After only a short debate, during which time one or two other members sought to amend the amendment by adding some regulations regarding the issuing of licenses in

counties of the country that had voted for prohibition, which amendment was ruled out of order as not being germane to the first amendment. Mr. Landis's amendment was adopted. As the House was in committee of the whole at the time, no yeas and nays vote could be had, therefore no opportunity presented itself of putting the members on record on this important question, yet the amendment was adopted by a rising vote of 108 yeas to 19 nays. It provides "that no intoxicating liquors of any character shall be sold within the limits of the capitol building of the United States."

Those who make light of the importance of the amendment profess to believe that it was only a short-lived triumph for the temperance element of the House and the country, because the Senate can be relied on to knock out the amendment when the bill comes up for consideration in that body. Their hope is based on the fact, as they allege, that the House has on one or two other occasions passed a similar provision, which the Senate has made haste to eliminate from the bill containing it. While that may be true, it is none the less true that there is a crying need for the enactment of just such a law as Representative Landis seeks to engraft upon the statute books of the nation. It may also be said to the credit of the United States Senate, that a few years ago an order was issued by the Sergeant-at-Arms of

### A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

#### Read This.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,

W. H. BRUTON,  
Pastor Baptist Church, Ripley, Tenn.

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For Young Ladies, Nashville, Tenn. "An ideal Christian home." Seminary and special courses in Language, Literature, History, Science, Music, Art, Elocution, Faculty, 30. Certificate admits to Wellesley, Baltimore Woman's College, Nashville and other unusual advantages in Lectures, Rentals, and opportunities for practical education. Tuition, 30th year, 18 States; enrollment in boarding department largest in history of the institution. 37th yr. begins Sept. 25. For Catalogue R address J. D. BLANTON, L.L.D., Box 4-8.

Frank W. Boyd

The above signature is on the wrapper of every bottle of the genuine JOWNS PINK MIXTURE—the baby's friend from birth until he has his teeth. All druggists.

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Words of Wisdom to Sufferers from

Lady of Notre Dame, Indiana.

I send free of charge to every sufferer this great Woman Remedy, with full instructions, description of my past sufferings and how I permanently cured myself.

You Can Cure Yourself of Pain Without the Aid of a Physician.

It costs nothing to try this remedy once, as if you desire to continue I will send you a box of twelve cents a week. It does not interfere with your work or recreation. I have nothing to sell. Tell other sufferers of it; that is all I ask. It cures everybody, young or old.

If you feel bearing down pains as from approaching danger, pain in the back and bowels, creeping sores on the face, or if you are suffering from menstrual troubles, write to Mrs. M. Summers, Notre Dame, Ind., for her free treatment and full instructions. Like myself thousands have been cured by it. I send it in a plain envelope.

Mothers and Daughters will learn of a simple family remedy, which quickly and thoroughly cures female complaints of every nature. It saves worry and expense and the unpleasantness of having to reveal your condition to others. Nerve, health and happiness result from its use. Well-known ladies in your neighborhood, who know and will testify that this family remedy cures all troubles peculiar to their sex, strengthens the weak system and makes healthy and strong women. Write today, as this offer may not be made again.

MRS. M. SUMMERS, BOX 232, NOTRE DAME, IND., U. S. A.

that body, that forbids the sale in the Senate restaurant of anything stronger than wine and beer, which is one step toward the desired end.

So far as the House of Representatives is concerned, however, candor compels the statement that, in the eating house at the house end of the great capitol building, liquors of all kinds are as freely sold and as openly drunk as in any of the cheapest and most common bar rooms of the cities or villages of the entire country. And while liquors are thus sold to anybody who has the price of a drink, the greater part of the sales is to members of the two Houses of Congress. This statement is proved by the declaration of Representative Cochrane, of Missouri, when the Landis amendment was under consideration. Mr. Cochrane

facetiously asked why it was necessary to pass a law to stop the sale of liquors in the Capitol, and added: "If the members themselves would only stop patronizing those who are selling it, it would not be many weeks before they would go out of business for want of patronage."

Perhaps that is true; yet it will be best, and the temperance element of the country that, has for so many years been striving to see the accursed traffic abolished from the very spot where the country's laws are made, would breathe easier, and feel a greater respect for the law-makers, as well as for the laws they make, were the prohibition to be engrafted into a law to which the President might promptly affix his approval.

E. S. H.—in Ex.

## TULANE UNIVERSITY OF LOUISIANA.

NEW ORLEANS.

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Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Sixteen Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in the Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Eighty-six instructors and 1,223 students last session. Many Scholarships in the Academic Department open to Louisiana boys. Expenses of Scholarship Student \$175 for session. Board and lodging in Dormitories at low rates. Opportunities afforded Academic Students for self-help. In the Academic Colleges, no boy, if properly prepared for College work, will be turned away from inability to pay tuition. Next session begins October 1st. SEND FOR CATALOGUE. Address,

R. K. BRUFF, Secretary.

## Dyspepsia Cured.

If you want to be cured of Dyspepsia all you have to do is to write us about it. MOON'S DYSPEPSIA CURE has no equal. It arouses a Torpid Liver, acts gently on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in a liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so, write us.

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One of the best places in the great Mountains of North Carolina to spend the hot days of Summer. Good Water, Bracing Air, Salubrious Climate.

Furnishes Good Accommodation at Reasonable Rates. Special Rates to Families. Address

R. H. JARRETT & SONS, Proprietors.

## Influence in the Wrong Direction.

In the Society notes of the Times-Democrat, June 1st., in notes from Clinton, Miss., in the notice of the marriage in Adelia hall of Hillman College, we find the following: "Rev. P. I. Lipsey pronounced the nuptial benediction. Mrs. Adelia Hillman, aunt of the bride gave a wedding breakfast to the bridal party, relatives and friends of Mr. and Mrs. Anderson. Punch was served in the hall by charming girls."

CRYSTAL SPRINGS FLORAL CLUB MEETING.

"Before adjournment the receiving girls, little Misses Lillian Folkes, Pet Eagan and Ruby Gates served Punch and other refreshments."

### MERIDIAN.

A delightful dance and lawn party were given by Miss Hattie Lowrey at the home of her parents, Dr. and Mrs. M. J. Lowrey, on Wednesday evening. Punch and ices were served during the evening. Now I call attention to these things to see if these ladies of prominence and influence cannot be induced to leave off serving punch. Their influence is for evil. Banish from your table, your house, that which "stingeth like an adder and biteth like a serpent."

In view of the influence you have in moulding customs in the society in which you live, I put it to your conscience, influential women, whether at such a time and under such circumstances you are at liberty to serve punch or wine as a beverage and whether you can, without sin re-

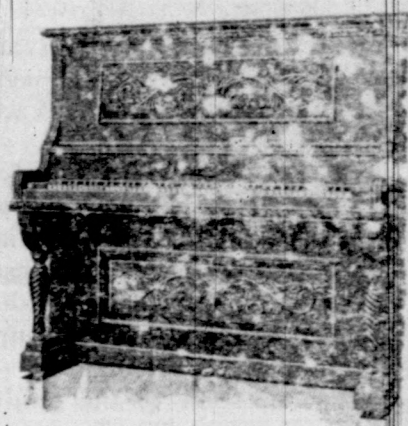
fuse to give your influence to the cause of total abstinence. It has been well said, "It is the first step that costs." In these cases the glass was given to the young men by the hand of four fair maidens. Some of the men may have received the first glass at this wedding, club or dance and from that fill a drunkard's grave and their soul land in a drunkard's hell. Besides that, if you ladies would leave it off, it would be left off by the common people. Some of them are prominent church members and have been in the W. C. T. U. work.

We are held responsible for our influences. In order to have punch you have to encourage the liquor traffic in purchasing the poison from them. If the Christian people would abstain, many of them would have to go out of business. If they would vote as they pray they would all be driven out of business. If all the Baptists and Methodists would unite in a solid vote against it, there would not be a saloon in a Southern State and probably not in the United States outside of a few Cosmopolitan cities.

### Congress.

On May 27th, congress enacted a law prohibiting the sale of intoxicating liquors at immigrant Stations. 83 to 18. Also in the Capital by a vote of 108 to 19. These blind pigs were run in the House and Senate restaurants in violation of the law. Stationary is kept for the benefit of Congressmen and they will not sell you a gold pen unless you are a Congressman, but will sell you any kind of liquor.

## Your Home Is Not Complete



Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Hobart M. Cable, and other Pianos. Kimball reed and pipe, and Burdett Organs.

We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will

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## Patton & White,

318 EAST CAPITOL STREET

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## Mississippi College.

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First Session opened in 1827—Last Session opened Sept. 12, 1901

288 STUDENTS LAST SESSION! NINE PROFESSORS!

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CLINTON, HINDS COUNTY, MISSISSIPPI.

### TEACHERS!!

Don't forget that The Teacher's Best Friend, or Clayton's Home School at Safford, Miss., will make your examination easy this fall if you take the Mail Course. Cost you only \$4.00. Opens in July and continues on for four months. Write

E. P. CLAYTON, at Safford, Miss.

### WATCHES.

Brethren and sisters send 80 cents in stamps to pay postage, and receive some sample watches and chains. I will pay you to wear them until sold.

J. W. ROBERTS, Pope, Tenn.

## Dr. H. H. HARRISON,

Practitioner in the City of Jackson.

Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street. Near the Edwards and Lawrence Hotels.

## DR. J. W. KEY,

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Rooms over Western Union Telegraph Office

## ROYALINE OIL

THE GREAT

## ANTISEPTIC

FOR PAINS. WOUNDS. BURNS. COLIC. DIARRHOEA &c.  
25¢ \$1.00 MONEY BACK IF YOU WANT IT.

### REGARDS IT AS BEST.

Mr. John Yochum, 1521 Franklin street, New Orleans, says:

"I have used Royale Oil for a number of years. Have tried it thoroughly in every way. I regard it as the best of the pain medicines and antiseptics."

Pleasant as a perfume. Strong to ease pain. If you want it weak, like the others, add water to suit and save your money.

For Constipation, Bilioussness and Headache, Panol Liver Regulator is best and cheapest. 15 cents. Money back if you want it. Sold by all druggists. All jobbers.

ROYALINE MEDICINE COMPANY, LTD., NEW ORLEANS.

## SOUTHERN DENTAL COLLEGE, Atlanta, Ga.

If you are interested in obtaining a dental education write for free catalogue of full instruction. Address Dr. J. W. Foster, Dean, 61 Inman Bldg., Atlanta, Ga.



## THE B. Y. P. U.

W. P. BROWN, EDITOR.

## The Colporter.

Some things we learn about Colporters, Sunday-school missionaries and chapel cars:

Is the Colporter a necessary agent in Christian work? Yes. Why? He carries the gospel to those who never attend church services.

What is the difference between his work and Paul's? In Paul's day the strategic point in mission work was the city. The Colporter's is the country.

What is the most pathetic thing the Colporter sees in these country homes? Degenerate homes.

How does he bring people to Christ? By personal contact. Are there other phases of his work other than the restoration of the home and the conversion of the individual? Yes, the distribution of the Bible and good books, and preaching services.

How many Colporters have we? About 100.

How many families did they visit last year? About 12,000 per month, and distributed 100 copies of the scriptures for every working day in the year.

When did the work begin? In 1840.

## THE SUNDAY-SCHOOL MISSIONARY.

When did the Sunday-school missionary begin his work? In 1869.

What is called the new era in Sunday-school work? The organization of denominational Sunday-schools and uniform lesson helps.

Name the places this work has assumed? Summer, teacher, inspiration, meeting, institute, convention, teacher, and evangelist.

What has added greatly to the comfort of the missionary and the attractiveness of the work of late years? The Colportage wagon.

When was the first Colportage wagon dedicated? In 1897.

How many of these wagons now at work? 10.

What States, Arkansas, California, Idaho, Indiana, Iowa, Kansas, Maryland, Minnesota, Montana, Nebraska, N. Dakota, Oklahoma Territory, Oregon, S. Dakota, Michigan, Wisconsin and Texas.

What is the ambition on this line? To have one wagon for each association in the State. (It was the rider's privilege to

witness the dedication of one of these wagons in Wisconsin.)

## CHAPEL CARS.

When did this novel way of reaching people with the gospel begin? In 1891.

How many of these cars now at work? Six.

What are their names? Evangel, Emmanuel, Glad Tidings, Good Will, Messenger of Peace, and Herald of Hope.

Where do they work mostly? Evangel's work has largely been in Arkansas; Emmanuel, Pacific Coast; Glad Tidings, Northwestern Iowa; Good Will, in Texas; Messenger of Peace, Missouri; Herald of Hope, Michigan.

What are some of the results of Chapel car work? The report up to April 1, 1902, shows: Number of churches organized, 101; meeting houses secured, \$7,110,000; Pastors settled, 93; Sundays-schools organized, 197; Baptisms, 2,375.

Not less than 10,000 have professed conversion in meetings held in Chapel cars.

R. L. BUNYARD.

Como, Miss.

## A CARD.

I would be glad to correspond with patrons in a community desiring to have a private-term school during July and August. Or if there are in a community as many as twelve or fifteen young men and women who desire to prepare themselves, at home, for business, I have July and August available and can offer a good course in theoretical and practical bookkeeping. Please write soon, as time is short.

References if desired.  
Truly,  
E. F. ANDERSON.

The candidates  
The office choose,  
They win who run  
In Red Seal Shoes.



## SOUTHERN BAPTIST

## THEOLOGICAL SEMINARY

Next Session of Eight Months  
Opens October 1.

Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board write to Mr. B. Pressley Smith, treasurer of Student's Fund. For catalogue or other information write to

E. Y. MULLINS, Pres.

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## PIANOS and ORGANS

BALDWIN,  
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ELLINGTON,  
HOWARD, and others.

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CHICAGO COTTAGE,  
BURDETT,  
VOCALION Church Organs,  
than which there are none better.

Write them for Catalogues with Prices and Terms.  
Special inducements to cash purchasers for the summer.  
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Low Rates to Colorado.

\$25.00

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Denver and Colorado Springs and Return.

Tickets on Sale

June 22nd to 25th July 1st to 31st.  
August 1st to 14th August 23rd and 24th.

J. N. CORNATZAR, Div. Pass. Agent,  
Memphis, Tenn.

## Home-Seekers' EXCURSION to

Oklahoma, Indian Territory and Texas  
via The CHOCTAW ROUTE at

ONE FARE PLUS \$2 FOR THE ROUND TRIP.

Tickets on sale the 1st and 3rd Tuesdays in each month. Information and literature furnished upon application to

FRANK H. GRIFFITH, Trav. Pass. Agent,  
Memphis, Tenn.

## A NEW INVENTION! BIG MONEY MAKER.

\$125. TO \$250. PER MONTH AND EXPENSES—HUSTLERS.

Write for Special offer to Men and Women, at home or traveling, all or part time, showing, taking orders and appointing agents for HARRISON'S OPEN FEED BLUE FLAME WICKLESS NEW FUEL OIL STOVES. Wonderful invention. Just out. Nothing else like it. Great seller. We want Agents, Salesmen, Managers in every State. Biggest money-maker ever offered. Enormous demand year round, in every city, town, village and among farmers. 5,000 sold in one month. Customers delighted. Everybody buys. Sell it. Write for Catalogue.

MOST WONDERFUL STOVE EVER INVENTED.  
A SPOON FULL OF OIL MAKES  
A HOGSHEAD OF FUEL GAS.

Generates its own Fuel Gas from Kerosene or common coal oil. No wick, dirt, smoke, kindling, ashes or hot fiery kitchens. Irvaluable for Kitchen, Laundry, or other uses. Flat, Cottages, Ironing, Yachts, Camping, Hunting, Fishing, Picnics, Hot Noon-day Lunches, etc. CHEAPEST AND SAFEST FUEL. 10-CENTS a week should furnish Fuel Gas for small family for cooking. A gallon of coal oil costing \$1.00 will furnish Fuel Gas for a constant blue flame, hottest fire, for over 20 hours. Splendid cooker, roaster and baker. Makes summer cooking a pleasure.

NO MORE NEED OF THE DANGEROUS GASOLINE STOVES  
Smoky wick oil stoves, expensive, dirty, coal and wood stoves, etc. Ours are absolutely safe. Will not explode. So simple a child can operate. Open fire. Won't close up. Will last 10 years. Handsome to see. Sold on 30 days' trial. All sizes. PRICES \$3.00 UP. Write for CATALOGUE FREE. WRITE TODAY FOR OUR SPECIAL OFFER, NEW PLAN, ETC. Address: WORLD MANUFACTURING CO., 3016 World Building, CINCINNATI, OHIO.

## Deaths.

## Wiggins.

On the evening of May 28th, Sister Elizabeth Wiggins fell asleep in Jesus. For thirty-five years she had been a useful and faithful member of the Baptist denomination. A beautiful life was followed by a glorious and triumphant death. Her parting words to loved ones and friends urging them to a more complete consecration to Jesus Christ can never be forgotten. May her life and death produce fruit in the hearts and lives of all who knew her. "Precious in the sight of the Lord is the death of the saints." W. J. DERRICK.

## Hutchins.

On the evening of May 5th Miss Johnnie Hutchins, the thirteen-year-old daughter of Mr. and Mrs. Z. T. Hutchins, of Palmetto Home, breathed her last in the city of Memphis, Tenn. For several weeks she had been a great sufferer. At last, when all had been done that loving parents and faithful physicians could do, her bright and beautiful life passed into the great beyond to await the coming of father, mother, and all who are left behind. May the grace of our Lord Jesus Christ be sufficient for the sorrowing ones in such a time as this. W. J. D.

## Mrs. Fannie Stockdale.

On the night of the 12th of June, 1902, at her home in Summit, the spirit of this good woman was suddenly caught away to the many mansions. During the many years of her residence here, she has been a loved member of the Summit Baptist Church. The church greatly mourns her loss, and the entire community sorrows over the departure of one so kind and good.

She was the devoted wife of Col. Thos. R. Stockdale, who preceded her to the home beyond by only two and a half years. The home of this family, always so pleasant and inviting, has been shaded by these passing clouds of sorrow, but the sunshine of hope, through the rifted clouds, is still to be seen in the worthy characters of the surviving son and daughter.

May the God and Savior of their dear parents graciously bestow upon them His saving and comforting grace and give them to see

"How life's rugged mountain side  
Is white with many an angel tent."  
I. H. ANDING.

## Married.

## Lee—McGehee.

At the residence of the bride's parents near Summit, Miss., June 16, 9:30 a. m., Mr. J. W. Lee, of Ludlow, Miss., and Miss Mattie McGehee were united in the sacred bonds of matrimony. W. J. Derrick performing the ceremony. Two talented young lives have been united in this world for the glory of God. The bride is the daughter of Senator McGehee from Amite county, while the groom is a prosperous merchant in his native town. May the blessings of high heaven rest upon them.

FOR SALE—A Scholarship in a first-class Business College at reduced price—one-third off. Write THE BAPTIST, Jackson, Miss.

## Sea Shells—Start a Collection.

Twenty-five Shells by mail, full size, with engraving of variety of each, for 25 cents. Send stamps. Shells for making Wire Jewelry, Tools, etc., for beginners, with list. Agents wanted.

J. F. POWELL,  
Waukegan, Ill.

## A Position Wanted.

For a lady of several years' experience and thoroughly competent. She teaches all the branches in the literary department, and also music on piano. References furnished on application. Address "M." care THE BAPTIST, Jackson, Miss.

## A FREE TEST

Of A Newly Discovered Remedy That Destroys the Germs of Disease and Is Destined to Revolutionize the Treatment of Diseases of the Lungs and Air Passages.

Dr. M. Beatty, the eminent Throat and Lung Specialist, of Cincinnati, for the past 25 years, has discovered a new and powerful Antiseptic Medicated Air Treatment, which when inhaled, or breathed into the Nose, Throat and Lungs will positively and thoroughly destroy every Catarrhal germ, all Tuberculosis bacilli and every Consumption microbe in the lungs or in the blood. The last free test included 100 patients, in different stages of disease, all of whom are now well or nearly so.

Dr. Beatty has decided to try a larger number of cases in June and July and has made this offer free to all who make application at once. The doctor will send free medicine to anyone suffering with Nose or Throat Catarrh, Chronic Cough, Asthma, Weak Lungs, Chronic Bronchitis, or Consumption. This is intended to prove the genuine merits of the treatment and costs nothing.

Dr. Beatty will guarantee to cure any patient who begins his treatment in June or July, before winter comes again.

Write at once for the medicines. Time is precious to the sick. Address Dr. Marshall Beatty, 341 West Ninth Street, Cincinnati, Ohio.

## Take the G. &amp; S. I. R. R. Quickest and Best.

Connects with trains in all directions at GULFPORT, HATTIESBURG and JACKSON.

Through Line to Gulfport, Miss.  
The New Port of the South.

## DOUBLE DAILY SERVICE.

Short Line between Jackson and the Gulf. Making close connections with trains for all points from

GULFPORT, HATTIESBURG, JACKSON.

## Two Through Trains Daily.

No. 2.	No. 4.
Leave Gulfport, 6:45 a. m.	3:55 p. m.
" Hattiesburg, 10:10 a. m.	7:15 p. m.
Arrive Jackson, 2:00 p. m.	11:05 p. m.
No. 1.	No. 3.
Arrive Gulfport, 11:15 a. m.	10:00 p. m.
" Hattiesburg, 8:15 a. m.	6:35 p. m.
Leave Jackson, 4:35 a. m.	2:40 p. m.

These trains are arranged with a view of making all desirable connections at

GULFPORT, HATTIESBURG, JACKSON.

Parties can leave Jackson in the afternoon and reach Mobile or points on the Gulf Coast the same night, or take the L. & N. Coast train in the morning and go to interior towns without lying over in Gulfport.

1000 Mile Tickets  
GOOD FOR ONE YEAR \$25.00.

For further particulars call on or address

Thos. P. Hale,  
General Passenger Agent,  
Gulfport, Miss.

## Notice, Trappers.

Send 75 cents for book, by mail, of complete instructions in the "Art of Trapping," preparing and shipping furs, skins, etc. Ship your furs, dry hides and wool to John White & Co., Louisville, Ky.

## Dyspepsia Cure.

Walker's Famous Dyspepsia Cure, instantly relieves Dyspepsia, Nervous Indigestion and Constipation in one minute. Cures permanently in short time. Never fails. Sold by mail. Price, \$1.00. Rev. E. H. WALKER, Box 92, Atlanta, Ga.

## QUEEN &amp; CRESCENT.

When traveling, do not overlook the superb service of the Queen & Crescent Route. Solid Vestibule Trains. Elegant wide vestibule sleeping cars and day coaches. Dining cars to all Eastern points; also dining cars between Vicksburg and Shreveport. Parlor cars between Meridian and Shreveport on local trains. Through sleeping car service to Washington, New York, Philadelphia, Baltimore and Cincinnati via Chattanooga. For further information apply to nearest Q. & C. ticket agent, or address,

R. W. BONDS, T. P. A.,  
Meridian, Miss.  
GEO. H. SMITH, G. P. A.,  
New Orleans, La.  
R. J. ANDERSON, A. G. P. A.,  
New Orleans, La.

## Knoxville Summer School.

All persons interested in the advancement of educational matters must be interested in the great Summer School at Knoxville, Tenn.

The Queen & Crescent Route, desiring to do all in its power to further the project, as well as to give the people along its lines an opportunity to visit the resort region of Tennessee, North Carolina and Virginia at very low cost, announces rate of one fare for the round trip for tickets to be sold June 16, 17, 18, 28, 29 and 30, and July 11, 12 and 13, which may be extended to include September 30th, 1902, by depositing the tickets with the Joint Agent, No. 600 Gay Street, Knoxville, Tenn., on or before August 15th, 1902.

This is the most liberal excursion arrangement ever offered to the people of this section to visit the many attractive mountain resorts referred to, and at the same time get the advantage of this great educational movement.

## SUMMER TOURIST TICKETS.

To all summer resorts reached by the Queen & Crescent Route will be sold commencing June 1st at low rates for the round trip and carrying return limit of September 30, 1902.

The summer schedules are nearly all now in operation, a few additional facilities to be added by connecting lines on June 1st and June 8th, when the summer travel will be in full swing.

The Asheville service including sleeper from Birmingham, which is attached to train leaving New Orleans at 7:30 p. m., will run daily, commencing June 8th.

The dining car service of the Queen & Crescent Route is maintaining its reputation for excellence, and no effort is spared to make the summer trip via this splendidly equipped line a thoroughly enjoyable journey.

## BROOK TROUT FISHING.

The trout fishing in the stocked streams of the Sapphire country of North Carolina is now at its best.

The splendid new hotels of the Toxaway Company afford accommodations which are thoroughly up-to-date.

The scenery is not surpassed by any mountainous section of the country.

Summer tourist tickets to Brevard and Toxaway, North Carolina, on sale at all principal stations on the Queen & Crescent system.

## Baptist Young People's Union.

PROVIDENCE, R. I., JULY 10-13, 1902.  
For the above occasion the Southern Railway will sell tickets from points on its line to Providence, R. I., at the low rate of one first-class fare, plus \$1.00, for the round trip. Tickets on sale July 6th, 7th and 8th, with final limit July 22nd, 1902.

For further information call on Agents Southern Railway, or write  
C. E. JACKSON,  
Traveling Passenger Agent,  
Morris Hotel Building, Birmingham, Ala.

## LOW RATES VIA MISSOURI PACIFIC.

Low round trip rates to Colorado and Utah during June, July, August and September, also low round trip rates to San Francisco. Tickets on sale August 2nd to 8th. Stopovers and diverse routes allowed.

The Missouri Pacific has free reclining chair cars, Tourist and Pullman Sleepers, dining cars, electric lighted and electric fans throughout without charge (via Denver, Colorado Springs, Glenwood Springs, Salt Lake and Ogden, the "See-me Line" of the world).

For further information, address:  
H. D. WILSON, P. and T. A.,  
ELLI FARNSWORTH, T. P. A.,  
314 Main St., Memphis, Tenn.

## A Chance to Make Money.

I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made \$710. Everybody buys a bottle. For 50 cents worth of material I make perfumes that would cost \$2.00 in drug stores. I also sold 125 formulas for making perfumes at \$1.00 each.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I cleared from \$25 to \$35 per week. I do not canvass, people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 10 cents in stamps I will send you the formula for making 12 of the most popular odors and sample bottle prepaid. I will also help you get started in the business.

MARTHA FRANCIS,  
No. 11 So. Vandeventer Ave., St. Louis, Mo.

## SPICKARD'S

ONE CENT

## HEADACHE CURE

IS NOW IN THE LEAD.

The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST:

"It affords me pleasure to certify that the above preparation is an unending cure for nervous or sick headache, especially when caused by a disordered stomach."

10 cts. per package. Call on or address

DR. S. SPICKARD,  
334 W. Capitol St., Jackson, Miss.

## EXCURSIONS

## To The West.

The IRON MOUNTAIN ROUTE will sell round trip tickets to points in Arkansas, all points in Texas, Oklahoma and Indian Territory, at one fare plus \$2.00 for the round trip. Tickets will be on sale June 3, 17, July 1, 15, August 5, 19, September 2, 16, and October 7 and 21. Tickets will admit of stop-overs at pleasure on the going trip, 15 days, and be good three weeks to return.

The Iron Mountain has free reclining chair cars through to Texas without change.

For rates and other information, address:  
H. D. WILSON, ELLIS FARNSWORTH,  
P. & T. A., T. P. A.,  
314 Main St., Memphis, Tenn.



## WOMAN'S WORK.

## Woman's Central Committee:

Mrs. E. G. Hasset, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

Recommendations of Home  
Mission Board to Wo-  
man's Missionary Un-  
ion, Ann. S. B. C.

ADOPTED AT ANNUAL MEETING,  
ASHEVILLE, N. C., MAY 1902.

The Home Mission Board would re-emphasize its great appreciation of the help rendered by the Woman's Missionary Union, and make the following suggestions for the coming year:

1. That the Church Building Loan Fund be continued as a special feature in the work of the Union.
2. That the women be directed to prayer and effort in behalf of the services of women working under the auspices of our Board.
3. We would remind the Societies that notwithstanding the love and generous sympathy shown by sending boxes, they cannot be counted on salaries, and urge that this good work shall be additional to cash contributions.
4. We call the attention of our devoted women to the vast work of our Board in the aggregate of its special fields: Negroes, Cities, Foreigners, Frontiers, Cuba, Mountains, Church Buildings, etc., and to the necessity to meet the several appropriations, suggesting \$35,000 in cash as the object of the combined, consecrated efforts for the coming year.
5. The increasing value of the special week in March of prayer and effort for Home Missions is apparent and its continuance is requested.
6. While possibly not so apparent as results from other efforts, we are convinced that no work of the woman is more valuable than the formation of Societies and Bands to train the children, and we most heartily commend to the women this noble foundation work.

## Confessing Christ: When?

MISS VIOLA LUNBAR.

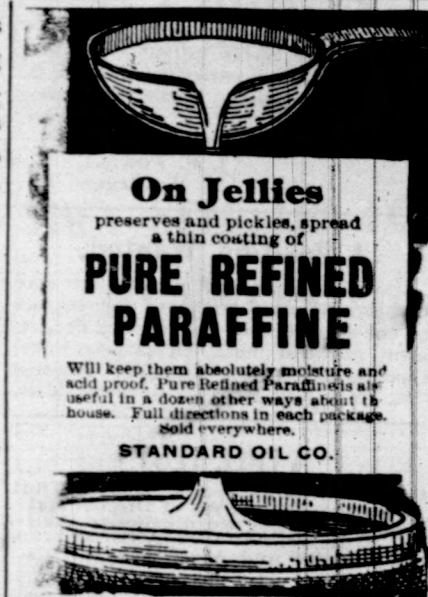
"Life was lent for noble deeds." Can we conceive of any other purpose so beautiful? But how many of us use this priceless gift in doing noble deeds? What sad spectacle can one witness than old age, standing at the

end of life's journey, with his youth all mis-spent, recalling with regret the wasted opportunities of his life? Now that it is too late, how he should like to commence anew to weave the "tangled web of life;" but regrets are useless, and how much better for him had he begun in his youth to gather the jewels of his crown. Let us all now, in the days of our youth, form the solemn resolve to use the powers which God has given to us to His honor and glory. Confess Christ before men, and live for Him every day of your existence. "Today, if ye hear his voice, harden not your hearts." "Now is the accepted time." How uncertain is our future! Yesterday once belonged to us, but now it is gone; today is all we possess, for tomorrow we may not even see; therefore, how necessary that the seed planted in this golden hour of the present be seed from which we may reap a rich harvest for good.

We are just starting on the journey of life, and the future, with all its concealed mysteries, lies before, and we do not know what dangers are hidden along this great highway. We should strive, then, to live noble, useful lives, standing boldly on the Lord's side. Live for something definite and practical; make our lives worthy of the great opportunities given us each moment of life's fleeting hours. God gave us our existence, and He also gave us the power to improve or destroy this priceless gift, and our happiness in this world and the world to come depends upon our own choice and conduct. How fearfully important, then, that we choose the straight path which leads to life everlasting! How careful we should be that we live a life worthy of imitation! "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

It is a true motto, that no man liveth unto himself, and Christ's own words are, "Ye are the light of the world. A City that is set on a hill cannot be hid." Human life is a hill, upon which we all stand, doing either good or evil, exerting an influence over some one which will be one step further on the upward or downward road.

Life is short; yet for you it may be long enough to lose all chance of ever spending eternity with God. Think before it is too late. Remember God's promise to supply us with all earthly needs, if we seek first the king-



dom of God and His righteousness. Give Him our youth and strength, and not wait until we are bowed by the weight of years to offer him a heart with all its youthfulness spent, its ambitions and desires gone past recall. Confess Christ now. Make Him your companion along the rugged pathway of life's long journey, and you will never have cause to regret it.

A great and noble author says, "We creep into childhood, bound into youth, sober into manhood and totter into old age." But, through it all, let us live for Christ; and when at last we stand before the Great White Throne to be judged according to the deeds done in the body, we may hear the joyous welcome of "Well done, thou good and faithful servant, enter thou into the joys of thy Lord." Does not the thought of being joint-heirs with Christ in that world where sorrows never come, more than pay you for the empty pleasures of this life? Can you not believe that God loves you, vile sinner though you may be, when He gave His only Son to suffer and die upon the cross of Calvary that you, even you, might obtain this home above, this home of light and love? The message of salvation is free to all. "Whosoever will, may come." Cast all your care upon Him now, and confess Christ in this world, and He will confess you before His Father in Heaven.

## Caldwell Training School

FOR BOYS AND GIRLS.

Strong Faculty, Location Healthful, Good Board, Terms Reasonable. Mornals of our students receive special attention; there is not a drinking saloon in less than seventeen miles of the school. Students are prepared for leading colleges and universities; we do thorough work. School seventeen miles east of Nashville. Number of pupils limited; apply early. Nine months session opens August 18, 1902. Address W. A. Caldwell, A. M. Prin.; or J. M. Carver, Sec. and Treas., Mt. Juliet, Tenn.

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Marvelous Elixir of Life Discovered by  
Famous Doctor-Scientist That  
Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like  
Miracles Performed—The Secret of Long  
Life of Elden Times Revealed.

THE REMEDY IS FREE TO ALL WHO SEND  
NAME AND ADDRESS.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered



DR. JAMES WILLIAM KIDD.

ered the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is marvelous. Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

## TEMPERANCE.

BY W. H. PATTON.

## Letters From the People.

WHO IS RESPONSIBLE?

To the Editor of The Press:

The responsibility of the legalized liquor traffic in Mississippi today rests upon the shoulders of the Christian people of the State. The man who tolerates our system of making drunkards by his indifference is as guilty of the blood of those slain by drink as Pilate was of the blood of Christ, and murders and assaults occur often. These dens of death exist because we want them to, for we could prevent them if we wished to. We see them and see the throngs of men that visit them and see in those throngs those who are our friends and loved ones, yet with a cowardice that would shame Pilate we stand off and permit it. We are too busy to write a letter or go to the capital when an important measure is up. We are too much interested in the conversion of the heathen to contribute to the rescue of even our own children into which they are plunging. We are so intent upon making money for our sons or sons-in-law to spend in these gilded saloons that we cannot spare one hour even for the advancement of the cause of temperance. That is well enough for the women. Lawyers who have no clients, doctors who have no patients, merchants who have no customers, men who are not great men or busy men can look after this thread-bare matter. Alas, how many of these great men, too great to identify themselves with any aggressive temperance work, too busy to even listen patiently a few minutes to the entreaties of men and women whose hearts have been touched by their own sufferings or the sufferings of others have found time to bury a drunken son or brother or to take home a heart-broken daughter who is worse than a widow and finally have found time to die and leave his accumulations to be spent in these rum holes by his children. I don't see how a man leading such a life, whether in the church or out of it, could reach heaven. The society of the pure and unselfish in the life beyond would be unquenchable flames to his

selfish, sinful soul. "Inasmuch as ye did it not unto these, ye did it not unto me. Depart, therefore," are the words of the judge who separates the righteous from the wicked. And the deepest and darkest abode of all the damned is for those canting hypocrites who for the sake of political preferment or business interests have sold their children to the drunkard maker. With solemn mockery they pray: "Lead us not into temptation," yet vote for the men who fasten upon society this legalized curse, and otherwise display their indifference. It is as bad to make a drunkard as it is to murder a man. The sin of drunkard making lies at our doors, because we make the laws that foster these murderous dens and refuse to make laws to prohibit them. The saloons in the twelve counties in Mississippi are our saloons—not ours by permission only, but by creation and protection. A man who murders his fellow-man while crazed with drink sold him by these legalized saloons is less guilty than the men who made the laws, either by direct effort or by silent indifference. When men elected by prohibitionists from prohibition counties, men that pose as prohibitionists and Christians, can vote to retain the saloon in the few counties now cursed with it. Remember that the people are sovereign. You have it in your power to elect men who will do

right. Your remedy is at the ballot box. Speak out on this subject as authoritatively as you would if it were your money instead of your children that you were seeking to protect. Some twenty odd years ago I joined the Murphy Society and went to work for prohibition. I have never been allured by any sickly sentimentality or plea for compromise. I have been assaulted by violent saloon keepers. I have been the butt of the jeers and jibes of vile editors and not less vile politicians. "It will never hurt you if you let it alone," behind which many a man has skulked when conscience and humanity urged him to help. It lets no man, woman or child alone. It spares neither age, nor sex, nor conditions in its indiscriminate attacks upon our race, and no man who has a heart to feel for the sufferings of another should fail to move upon its works. Even self-love, the mere animal instincts of self preservation, bids every thinking man to slay this universal destroyer. I have been consistent as a total abstainer. Talked prohibition, wrote prohibition, spoke for prohibition, have never voted for an openly immoral man, a man who drank himself or treated others to obtain their votes, and was not in favor of prohibiting the traffic when I knew it. Have fought the old devil of liquor traffic every time I got a chance "if I had to go around the stump to do it," but I have not done what I

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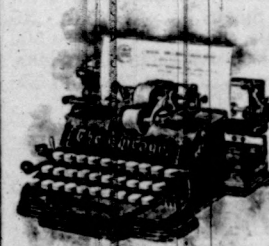
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should have done or as much as I should. Now an honest confession is good for the soul, or as I heard a colored preacher quote it, "An honest profession is good for the healing of the soul." Now, reader, have you done your duty? If not, the Lord is willing to forgive if you will go to Him aright. Let's do this and go to work to carry statutory prohibition for the State and an amendment to the constitution to be submitted two years later. I would suggest the organization of temperance societies, distribute tracts, have recitations and addresses, look after the enforcement of the laws we have and next summer elect delegates to a State Prohibition Convention.—W. H. Patton in The Press.

Shubuta, Miss., Feb. 11, 1902.

Beware of Ointments for Catarrh  
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as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and is made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

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## Personals

—Crystal Springs goes on record for \$160 for State missions.

—Rev. E. E. Thornton at Starkville in a meeting with his brother, M. K. Thornton.

—Bro. L. P. Trotter writes: "We had six additions Sunday. Our church debt was satisfied."

—Rev. W. A. McCann, of Crystal Springs, is in a meeting with Rev. O. W. Bowen, at Ellisville.

—The Louisiana Baptist State Convention will meet on Thursday before 3rd Sunday in July at Meriden.

—Rev. W. P. Price, of the Second Church, is in a meeting next week at Wiggins with Rev. W. B. Howell.

—The correspondents of F. R. Carliss will take notice that he will be in Mont Eagle for a couple of months.

—The correspondents of Rev. R. C. Murray will note the fact that he has removed from Purvis to Diamond, Miss.

—Rev. Estol Tull, recently graduated from the Southwestern University, is in a meeting with his brother, Rev. J. F. Tull at Durant.

—Note what Prof. E. F. Anderson says in his card in this issue. He is thoroughly qualified for his special line of work. It might pay you to correspond with him.

—We have received a little booklet setting forth the advantages of the Springs Hotel, at Dillsboro, N. C. It is operated by our Baptist brother, R. H. Jarrett & Sons.

—Several of our prominent brethren have honored our Rooms with their presence during the week ending. We appreciate their visits, but cannot record their names, because too numerous.

—From July 21st to the 25th will be Young People's Week, at Bantam. There will be several addresses by leading speakers, among them our own Rev. W. H. Geisweil on Friday of the meeting.

—The Hand Book of the International Sunday-school Convention to convene in Denver, is artistically gotten up, being very profusely illustrated with those who will participate in the meetings and others.

—"America Means Opportunity" is the title of a neat pamphlet, 8 pages, by Prof. S. C. Mitchell, of Rice College. He uses the career of O. W. Johnston, a Mississippi College man, as an example and inspiration to Southern boys.

—Judge Powell is pushing the social clubs which are in the white business in Jackson. The Judge is doing a much needed work, and one which entitles him to the gratitude of all good people. The clubs are half way saying that they are going to quit the liquor business. The Judge will not be fooled.

—Bro. J. P. B. suggests that when the next report on Sunday Schools shall be presented to the Convention, instead of saying, as in last year's report, "But we ought to quit playing at Sunday School work and go at it with good earnestness," we should say, "Go at it with earnestness dead."

—The forty-ninth Annual Catalogue of Hillman College and Conservatory of Music for young women has just reached our desk. It is beautifully gotten up and really represents this venerable old institution. Pres. J. L. Johnson and his able corps of teachers look hopefully out upon the next session. Their prospects are fine. Send for Catalogue to Dr. J. L. Johnson, Clinton, Miss.

—Harris' Bus, College, Jackson, Mississippi, secures a greater per cent. of its students good positions, than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-two applications for bookkeepers and stenographers, that they could not supply; salary from \$40.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

—"Rev. M. R. Cooper, formerly of Mississippi, but late of the Southern Baptist Theological Seminary, of Louisville, Ky., is here under employ of the Baptist State Mission Board, and for several weeks will be engaged in mission work in the bounds of the Blue Ridge Baptist Association. He will assist Rev. Howell in a protracted meeting at this place, beginning the 5th Sunday night in this month. Rev. Cooper comes highly recommended and we believe will have a successful meeting."—The Floyd Press, Floyd, Va.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." See ad. in this paper.

A good trade back of a young man is a better guarantee of success and usefulness than a rich father.

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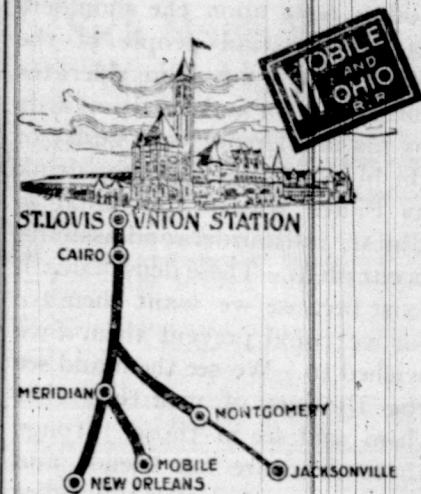
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